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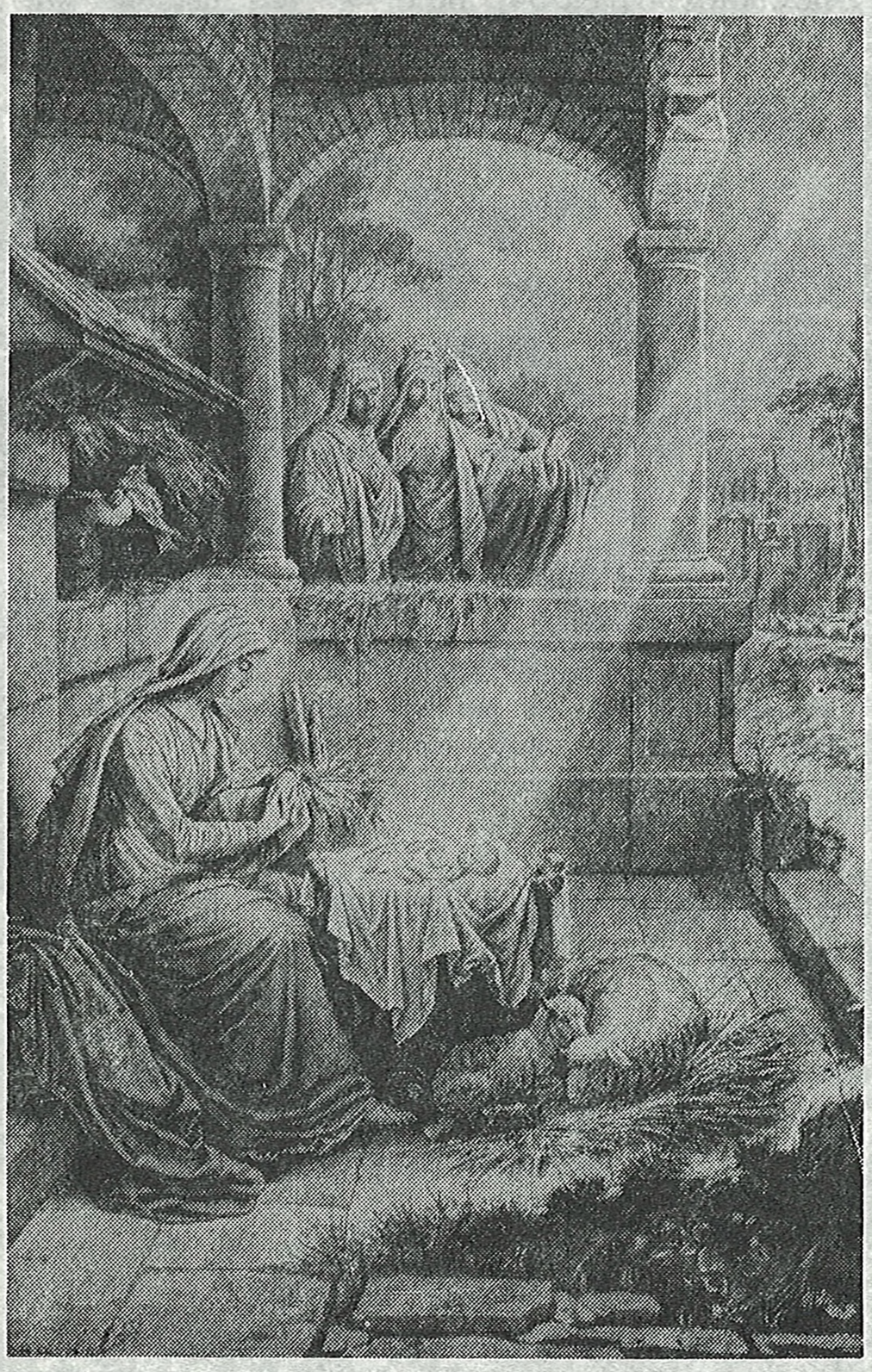
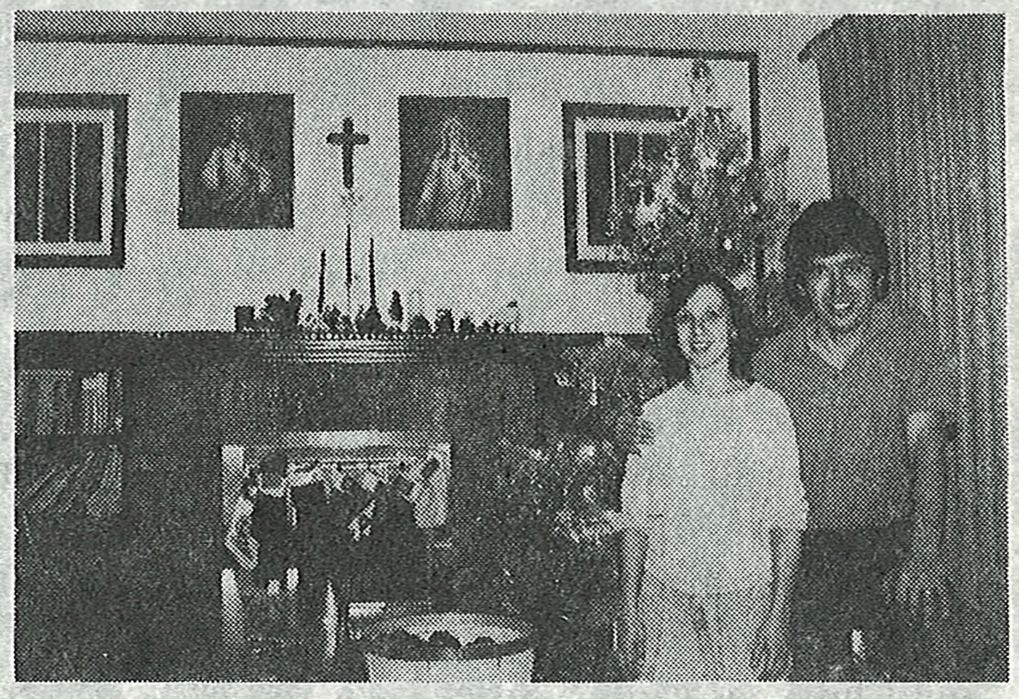
SANGRE DE CRISTO NEWSNOTES

By Father Daniel E. Jones • Box 89, Westcliffe, Colorado 81252 • (719) 783-2491

NEWS & VIEWS



VISIT OF THE WISE MEN



Joe & Debbie Vigil of Pueblo, Colorado enjoy Christmas each year with their dear and growing family!

This scene is always a special one each Christmas at the McManus home near Ignatio, Colorado.

DOUBLE ISSUE

Many Newsnotes readers have perhaps been wondering what happened to their September issue. A variety of circumstances prevented it from being published separately. I hope you will bear with me as I combine it and the December issue into one larger issue. This year I have been cutting back to bare bones, as it were. My dedicated part-time secretary comes in most Saturdays and a few evenings to keep the newsletter mailing list up to date. I am hoping to soon find a file clerk to put in about 4 hours a month. Over the years many projects to keep my own house in order have been shelved in deference to an effort to answer all correspondence and maintain a hectic circuit-riding Mass schedule. At one time for about 10 years, I figure I was traveling some 10,000 miles a month from coast to coast and from Canada to Mexico. The Mass schedule on page 19 reflects a much slower pace, though still covering many hundreds of miles a month.

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THE EXILE OF THE POPE ELECT

I consider this one of the most important projects connected with this newsletter. We have been living through a terrible and destructive crises of authority in the Church. Now the evidence is slowly coming out proving that the Vatican II "Popes" have been anti-Christ imposters and that the real Pope has been kept in exile. Most of us still do not seem to appreciate the ramifications involved here. Otherwise we would probably be showering Gary Giuffre with financial and moral support in his very trying and monumental effort to get his book on the subject published. The address I gave in the last newsletter (page 3) was an old and discontinued P.O. Box. SORRY! The current address for the Cardinal Siri Project Fund is P.O. Box 31866, Houston, Texas 77231.

SISTER MAGDALEN THERESE

This dear, vivacious, traditional Catholic nun sent me a nice note at Thanksgiving: "P.S. Father, would you please save all cancelled postage stamps from your mail for me? Would you please put a little blurb in your newsletter so that your readers would also save cancelled stamps for me?? Thank you so much!...I could also use old Christmas cards." Sister's address is: 96-1/2 State Street, Seneca Falls, New York 13148.

THE GREAT SACRILEGE

A superb book on the travesty of the Novus Ordo Missae (new mass) by Father James Wathen. I understand that this book is still available from Tan Books and Publishers, P.O. Box 424, Rockford, Illinois 61105 (Tel. 815-962-2662) for $5 postpaid.

For a long time now, Father Oswald Baker, one of England's first and best known courageous traditional Catholic priests, has been quoting from THE GREAT SACRILEGE in his weekly parish bulletins. Note Father Baker's article "WHY LATIN" on page 29 of this newsletter!

THE OMNI/CHRISTIAN BOOK CLUB

A good source for some of the best books of our time: THE COUNCIL OF TRENT CATECHISM, THE PLOT AGAINST THE CHURCH, THE NEW MONTINIAN CHURCH, Father Denis Fahey's classics including THE MYSTICAL BODY OF CHRIST IN THE MODERN WORLD, Fr. Prainatis' classic THE TALMUD UNMASKED, THE THIRTEENTH TRIBE, THE PROTOCOLS, and many, many more. No membership requirements. Write for their 1989-1990 catalog: Omni Publications/Christian Book Club of America, P.O. Box 900566, Palmdale, California 93590 (tel. 805-274-2240).

1990 ROCKY MOUNTAIN FAMILY BIBLE CAMP

Pete Peters of LaPorte, Colorado (near Fort Collins) puts on one of the best summer camps in the country. I have attended the last three which he has conducted in Cedaredge, Colorado (not too far from Delta where I grew up and went to school). See Jack Mohr's comments on page 26 and those of the Byrd Family on page 27, also the photos on page 34. The 1989 mystery speaker was the

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Mountain Bob and your editor sure enjoyed the Giuffre family from Belleville, Texas, at Thanksgiving time last year.

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"The articles in these Newsnotes do not necessarily correspond with the views of the editor, Father Daniel E. Jones."

Editor: Father Daniel E. Jones
Secretary: Mrs. Wyvetta Adams

Exile of the Pope-Elect: Part IV

Cardinal Siri's photo (shown above) was featured in a recent issue of *30 days Magazine*, which printed a small segment of a 3 hour interview with him, recorded in 1985, but censored until his death. The conciliar "Catholic" media seemed to have discovered Siri only after he was dead.

The following article is an excerpt from a book soon to be published entitled, "Exile of the Pope-Elect" by Gary Giuffre'. The author has assembled from various sources compelling evidence that a recent Pope-elect (a cardinal elected to the papacy but prevented against his will from taking control of the Church) lived in a dangerous exile for 26 years while his rightful claim to the Chair of Peter was usurped by a succession of Modernist anti-popes in Rome. (The last time an anti-pope controlled Rome while the true Pope remained in exile was from 1411 to 1413. The name of this modern day papal exile is the late Giuseppe Cardinal Siri of Genoa, Italy, who was described by the Genoa newspaper, Il Lavoro, as the "dauphin (designated heir) of Pope Pius XII," and as the "Genoan Pope." Cardinal Siri's election at two Papal Conclaves (June, 1963, and October, 1978) may well have been without precedent. His right to the Papal Chair was kept hidden to the Church at large, the first such occurence since the secret election of Pope Innocent II in 1130, whose office was usurped in Rome by anti-pope Anacletus II until 1138. Cardinal Siri died on May 2, 1989, just as the facts concerning his election were coming to light in Europe and the United States.

Gary Giuffre' is an illustrator, publisher and industrial model maker. Giuffre' has been president of Traditional Catholics of Houston, Inc., since 1974. He has followed the career of Cardinal Siri for several years.

Polish Communist Party Praises Choice of "Pope"

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As the cardinals were being sealed away into the Sistine Chapel for the Papal Conclave on Sunday, October 15, 1978, there still appeared to be a chance for the liberation of the true Church from her enemies, whose agents, assisted by John XXIII had consolidated their control over the Vatican twenty years earlier. The desperate hopes of the Church-in-Exile, whether its members realized it or not were humanly speaking, riding on one man: Giuseppe Cardinal Siri.

One can gauge the genuine threat he posed for the modernists by studying the writings of their spokesmen of that time. In his book, *The Making of the Popes 1978; The Politics of Intrigue in the Vatican*, the ultra-liberal Andrew Greeley stated:

". . . Even in retrospect, it is difficult to understand the extraordinary phenomenon of the Siri candidacy in the week before the October conclave. . . . The emphasis on the Second Vatican Council seems to have been even stronger in the October congregations than in the August congregations. Therefore, it seems inconveivable, on the basis of their public pronouncements at the congregations, that the cardinals could have been thought to be preparing to elect the man who resisted the reforms of the Council during the years it was in session and who would say that he did not know what the collegiality of bishops meant. Nonetheless, Siri dominated public discussion in the week before the October conclave . . . (page 193)

The book *The Inner Elite* by Gary MacEoin and his modernist think-tank known as the "Committee for the 'Responsible' Election of the Pope" was a compilation of *Dossiers of Papal Candidates* whose release was skillfully timed a few months before the death of Paul VI. In the two pages devoted to Cardinal Siri, MacEoin character-

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ized the Archbishop of of Genoa as "unregenerate" and an "archconservative's archconservative."

Although written as an intended slam at Siri, MacEoin's article about him listed many of his ideas in which traditionalists could take heart:

". . . Even before Vatican II began, Siri made his position perfectly clear. In an interview with the Italian magazine Orizzonti, he said the Council would have to deal with very important doctrinal matters, the first task entrusted by Our Lord to His church being the teaching of truth. The church, he said, is confronted with pernicious doctrines and serious errors. As to the powers of the laity, they must continue substantially to be those traditionally accepted and defined by Our Savior when He established the sacred hierarchy, or as Pius XI had formulated Catholic Action, to be footsoldiers eager to carry out every order given by the clergy . . .

His many interventions during the Council were all directed to block progress and promote the passage of conservative or at best ambiguous statements. He resisted the introduction of the expression, the universal priesthood of the faithful, even though solidly based in the New Testament, because he claimed it would cause confustion. On the statement on the church in today's world, he complained that it did not contain a word about relativism, indifferentism, or laicism. 'The church must not neglect her own problems in favor of the world.' In private he criticized Pope John bitterly as the cause of all the unrest in the church. 'It will take forty years to undo the harm John did the church in a few years,' he reportedly said. He is also quoted as having described the Council as 'an attack of insanity of Pope John.' His final summing up of the Council was that its texts, even though accepted and approved by the pope, were not infallible. 'They will never bind us.'

At the 1967 Synod of Bishops he returned to his favorite topic, the need for a new Syllabus of Errors. He said it was the duty of the Synod to decounce the perils of our times; subjectivism, materialism, pelagianism, and he warned against 'an idolatry of apostolic works,' which he called the secularization of the church." (pages 233, 234)

After a day and a half and six ballots, the Conclave had still produced no results. The Associated Press began to excuse the delay with reports of a "deadlock" between the Siri supporters and those of "Cardinal" Benelli over the "collegiality" of the bishops. This was an old issue from Vatican II which in practice had become the policy of usurpation of papal authority by national episcopal conferences and was already an accomplished reality. Under the heading "Cardinals still deadlocked in Papal Election" the A.P. reported in part:

". . . Benelli, for 14 years Pope Paul VI's closest collaborator, and his group favor continuation of Pope Paul's policy of close collaboration with the bishops and moderate encouragement of new experiments with religion. But in an interview published Friday, Siri dismissed collegiality as a bad tool for government and asserted that strict discipline was necessary in the Church." (Houston Chronicle, October 16, 1978, Section 1, page 15)

Several hours later the bitter revelations of Siri's apparent defeat began to unfold. This time the newswriters prepared a cover story to explain his alleged rejection by the Conclave. In a nearly unified chorus the media has since that day assured the public that Siri lost the election because of his "incautious remarks" made in an interview he granted to the newspaper *Gazzetta del Popolo* and published just before the Conclave. It is said that Siri's electoral prospects were dashed because his comments were highly critical of Vatican II, as if the cardinals, all of whom knew Siri, could have been unaware of his views until that late date. (MacEoin's book, quoted earlier, had already been out for months).

However, this explanation was debunked (perhaps inadvertantly) by Andrew Greeley:

". . . Siri gave the interview with the condition that it be embargoed — not published — until the cardinals were in the conclave. A Gazzetta reporter realized that the Siri interview was dynamite and informed his friend, Benelli, who was rumored to have urged him to break the embargo . . . The embargo was indeed broken, . . . Many Italian cardinals were furious at Benelli — for embarassing Siri — and one of them said, going into the conclave, he was so angry he would vote for Siri to the bitter end . . . The electors who were offended by the 'injustice' done to Siri would not have voted for Benelli in any event . . . Final analysis: the ineffectiveness of the Siri candidacy could not be attributed to the Gazzetta interview." ("The Making of the Popes 1978," pages 202, 203)

On Monday evening, October 16, satellite TV pictures were relayed from Rome to the whole world of the eerie first images of the new Polish "Pope", Karol Wojtyla, who, like his short-lived predecessor, took the strange double name of "John-Paul." He was spotlighted at night before

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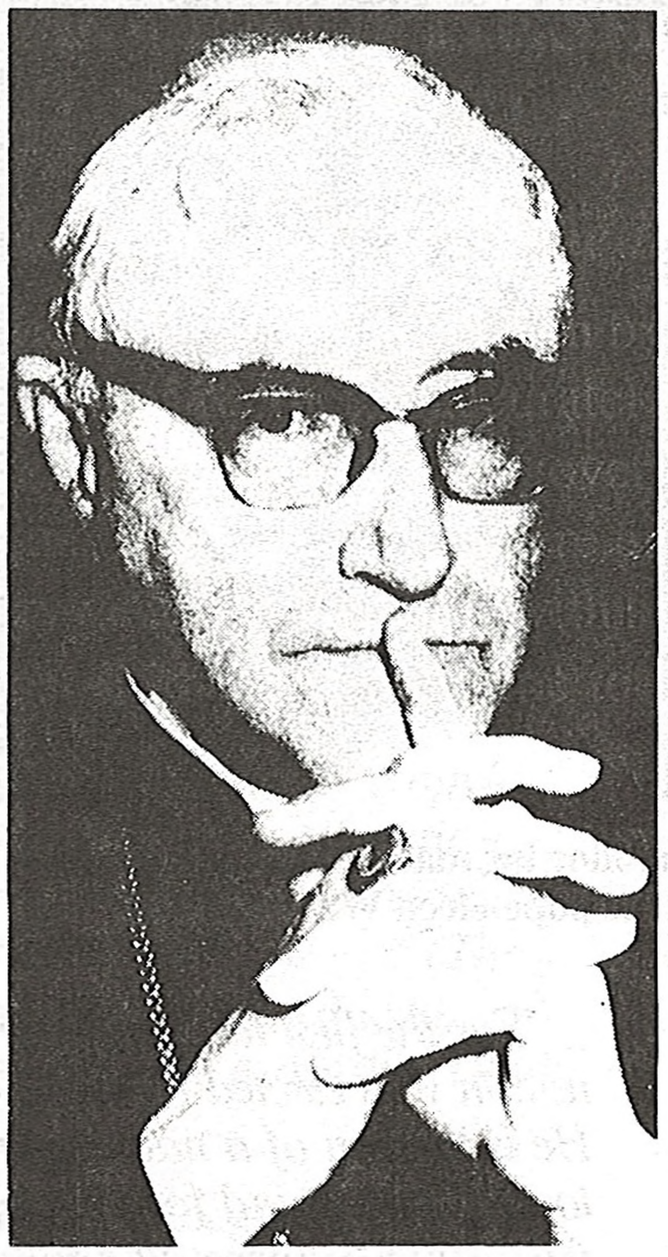
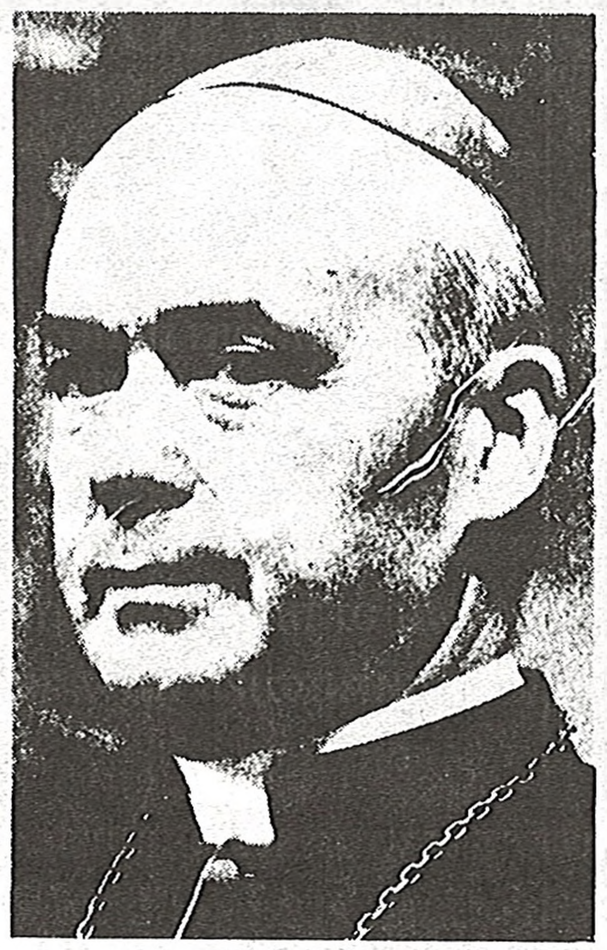
throngs of anxious Romans who stood vigil in St. Peter's Square with a full moon overhead. The ominous scene was reminiscent of the first appearance at night of Roncalli as John XXIII atop the balcony on the evening of October 28, 1958, as if the two events bracketted the whole nightmarish Vatican II era. For those familiar with St. Malachy's predictions of popes and anti-popes, this foreboding sight recalled to mind his ancient forecast *From the Midst of the Moon.*





Siri is shown opposite his arch-adversary Benelli, whose reported sabotage of Siri's second election was mostly media hype to cover up the actual conclave events.

An eminent Church historian and student of private prophecy the late Yves Dupont, commented in 1970 on St. Malachy's descriptive vision of a then future claimant or claimants to the Chair of Peter:

"De Mediatate Lunae ("From the Midst of the Moon," often translated, "From the Half of the Moon"). The biblical symbolism of the "moon" is "the worldly kingdom" or the "temporal order." This Pope may therefore be elected from the midst of cardinals who are mainly influenced by worldly ideas (social gospel, etc.) or he may be elected at a time when the forces of Satan (the "Prince of this World") have virtual control of the entire earth via their secret government, possibly even influencing the papal election, so that an agent of the world antichrist government is elected Pope . . ." ("Catholic Prophecy, The Coming Chastisement", Tan Books, page 20)

At first, "Papa" Luciani (John Paul I) was thought to have been the "moon-pope," since he had followed *Flos-Florum* (Paul VI?) and "reigned" for only 33 days, or slightly longer than one lunar cycle. But the popular perception of the chronological order of popes to whom the prophecies pertained was askew because of the existence of a secret pope-elect in exile.

In any case, Dupont's general interpretation of *De Mediatate Lunae* was supported by the fact that throughout St. Malachy's thirteenth century list of past, present and future occupants of the papal office, all of his early descriptions which alluded to the moon signified anti-popes. By the above expression, the holy mystic could have been warning the Church in the end times of not one but several anti-popes in a row.

On the night of Wojtyla's balcony appearance, Rome was still reeling from the abrupt ending of the life of the previously healthy Luciani. Wojtyla was well aware of the need for quick acceptance by the people of Rome upon which popes and anti-popes alike had been historically dependent. So as to head off a nasty confrontation with the increasingly suspicious Roman populace, Wojtyla cautiously weighed each of his first beguiling Italian words to the crowd below:

". . . I speak to you in your - no, our language. If I make a mistake, correct me."

From the beginning, Wojtyla was a meticulously packaged media star. He was the first "foreigner" to sit on the papal chair in 455 years and although from a communist country, he was immediately portrayed as a firm anti-communist and an orthodox dogmatist. But the true nature of the Polish "Pope" began to emerge through news reports from his first day in "office", such as, the following:

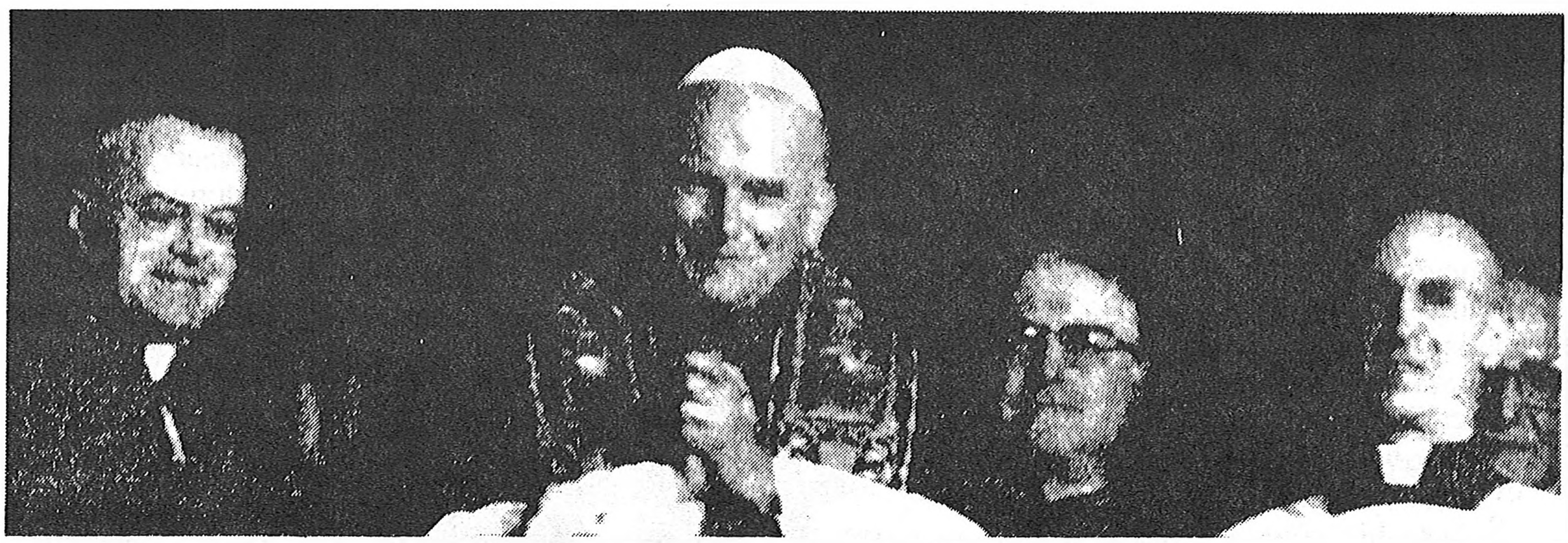
". . . In a detailed 35-minute address to the College of Cardinals Tuesday, the pope called for faithful adherence to Catholic teachings, noting that there were 'dangers to certain truths of the Catholic faith'...

Referring to the Liturgical reforms that Vatican II enacted, such as substituting of local languages for Latin in the mass, the pope condemned 'either arbitrary and uncontrolled innovation or the resistance to that which has been legitimately prescribed and introduced in the sacred rites.'

He thus struck a moderate approach, castigating liberals who want to make more changes in the Mass and traditionalists who want to return to the church's Tridentine Mass . . .

The pope also committed himself Tuesday to continuing the work of his predecessors in reforming the Roman Catholic Church.

He said it would be his primary duty to carry out the reforms introduced by the 1962-65 Second



Siri appears on papal balcony behind and to the right of Wojtyla following manipulated October 1978 Conclave. Wojtyla's position in front of Siri, partially blocked or "eclipsed" the view of the true pope-elect. Was this symbolic of an eclipse of the Sun (the true Church) by the Moon (the powers of darkness)?

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Vatican Council along guidelines formulated by Pope Paul VI and followed Pope John Paul I . . .

To this be added a clarification of his intentions in the field of social justice, perhaps mindful of the international political questions that had been raised by the election of a pontiff from a Communist country.

'We desire to make an effective contribution to the cause of permanent and prevailing peace, of development, of international justice.' he said. 'We have no intention of political interference nor of participation in the working out of temporal affairs.'

This was seen as a signal to Communist countries that he would not interfere in their internal affairs ..." (*"Pope John Paul II to support ban on birth control, divorce", Houston Chronicle, October 18, 1978,* Section 1, page 1).

In the same paper which covered Wojtyla's speech there appeared that day a *Los Angeles Times—Washington Post News Service* bulletin under the startling headline, "Polish Communist Party praises choice of pope." The article read in part:

"Washington — Poland's communist leadership warmly welcomed the election of Cardinal Karol Wojtyla as Pope John Paul II, saying that his selection could lead to better relations between Poland and the Vatican.

A congratulatory telegram dispatched Tuesday by party chief Edward Gierek and the country's entire top leadership clearly intended to identify the government with the jubilation being expressed by ordinary Poles.

"This significant decision of the conclave," the cable said, 'brought great satisfaction to Poland.'

'For the first time in history, a son of the Polish nation was elected to the highest post in the church. He is the son of a nation which is well-known for its love of peace and for its support of cooperation and friendship between all nations.

'We express our conviction that the election of the new pope will contribute to the further development of relations between Poland and the Vatican.' . . ." ***(Houston Chronicle, October 18, 1978, Section 1, Page 12).***

Thus it was evident that the relationship between Wojtyla and the Polish Communist government was quite different from the experiences of other archbishops from behind the Iron Curtain, such as Mindszenty, Slipij, Stepinac, and Wyszynski, all of whom had either been imprisoned or placed under house arrest for many years. Commenting on Wojtyla's history in Poland, author Piers Compton wrote:

" . . . Many hundreds of his co-religionists in Poland during the thirty years of Communist domination, had undergone petty or serious persecution, many being jailed, some put to death. Yet there is no indication of Wojtyla ever undergoing more than the usual trials that have to be endured by known dissidents. He had not been subject to any sustained or menacing outcry, and his relationship with the Marxist authorities had been the same as that of any ordinary citizen who wore his faith upon his sleeve.

Through it all he must have been called upon, as a prelate, to give not only religious but also social, and even economic advice to those of his faith, advice that must have sometimes conflicted with the governing code. Yet he was never actually silenced, and he was tolerated, even privileged by the authorities, while his religious superior, Cardinal Wyszynski, then Primate of Poland, lived under constant pressure.

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A case in point was the granting of permission to leave the country. When the Synod of Bishops was called for Rome, both Cardinals applied for exit visas. The Primate encountered a blunt refusal, but Wojtyla was given permission as a matter of course . . .

It was formerly acknowledged that differences, when they were in Poland, did exist between the two Cardinals. Wyszynski never yielded an inch when dealing with the controllers of his country. Wojtyla was all for coming to terms and continuing 'dialogue' with them, along the lines that had been established by Paul VI; and what was more noticeable Wojtyla, apart from never actually condemning atheistic Marxism, stood in the way of those who wished to adopt a more militant attitude towards, it . . ." (The Broken Cross, The Hidden Hand in the Vatican, Vertas Publishing Company Pt. Ltd., Australia, 1984, pages 169, 170)

From 1962 to 1965 Wojtyla was granted leave from Poland to attend the Second Vatican Council in Rome. At that time he collaborated with those who shaped the official conciliar declarations so as to advance the Judaeo-Masonic-Communist agenda. Political writer, Michael A. Hoffman provided additional background on Wojtyla's vital role at the Council in his brief article, "Vatican Chess" wherein he succinctly discredited the prevalent image of John Paul which he described as:

". . . the carefully cultivated media profile of the pope as a 'strict conservative' conducting a crackdown on Church dissidents. When he was a bishop, Karol Wojtyla was a dissenter himself however, having been instrumental in quashing a formal condemnation of communism at Vatican Council II. Together with Cardinal Ratzinger, Wojtyla shepherded the masonic 'Statement on Religious Liberty' to final inclusion in the Council's documents ..." (Focus Newsletter, May, 1987, Vol. 1 No. 1, Wiswell Ruffin House, Dresden New York)

At the heart of Wojtyla's conspicuous, left-leaning disposition has always been his humanistic, theological orientation. From his seminary days, Wojtyla was enamored with the subject of *man*. His beliefs about man were made evident as they formed more and more frequently the reoccuring themes of his public discourses:

"... Every human person, endowed with reason is free when he is the master of his own actions, when he is capable of choosing that good which is in conformity with reason, and therefore with his own dignity ...

Nothing surpasses the greatness or dignity of a human person..." (The Pope in America, 1987, Publications International, Ltd., pages 60,62)

Of the Polish "pope's" preoccupation with man, Piers Compton made the following observation:

"...It was essential to renew the Church, in structure and function, to bring it into the line with the need of the contemporary world; and from that admission it needed but a step for Wojtyla to emphasize the revolutionary principles of 1789, with the glorification of man, liberated man, as a being who is sufficient unto himself. Man was the only idol deserving the reverence of those on earth, his stature being confirmed by and classified as the Rights of Man.

That somewhat hazy terrestial belief has been the inspiration of every Left-wing movement from then on ... a few years ago Francois Mitterand, the Communist who is now President of the French Republic, said that 'Man is the future of Man.' It was then left for Karol Wojtyla, as John Paul II, to enshrine that belief in a modern religious setting by declaring that 'Man is the primary issue of the Church;' a Papal announcement that is thoroughly in line with the Marxist principle that 'Man is an end in himself and the explanation of all things.'..." (The Broken Cross, page 171)

Moonlit scene in St. Peter's square coincided with Wojtyla's takeover in Rome — was this event foretold by St. Malachy?

While Wojtyla has appeared to honor man above all else, he has had little regard for man's fundamental right protected by the Divine Commandment, "Thou shall not steal," namely private property. Again, his track record on this subject was examined by

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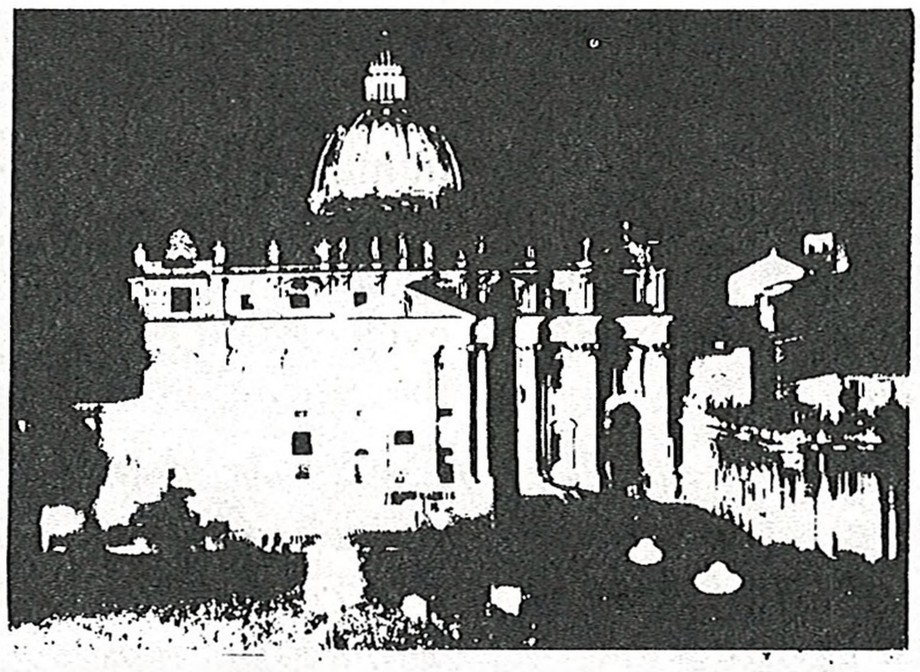
Piers Compton:

"... One of the Pope's letters, dated 15 September, 1981, on the subject of private property and capitalism, shows a marked contradiction of and a departure from the Church's teaching. For in the letter he says: 'Christian tradition has never upheld the right of private property as absolute and untouchable. On the contrary, it has always understood the right as common to all to use the goods of the whole creation.'



St. Peter's in Rome lit up at night during the 1958 Conclave (October 28, 1958). This scene would be repeated 20 years later (October 16, 1978) with the same disasterous results caused by an illegal, outside intervention in the conclave. Is this why the month of October figured so prominently in the apparitions of Our Lady of Fatima in 1917?

That is so blatantly false, and so opposed to what every Pope from Leo XIII to Pius XII had said, that one is tempted to agree with those outspoken trans-Atlantic critics (the publishers of Veritas, Louisville, Kentucky) who bluntly called Karol Wojtyla a liar ...

For here I quote from Leo XIII: 'The Socialist endeavor to destroy private property, and maintain that the individual possessions should become the common property of all, to be administered by the State or by municipal bodies... It is unjust, because it would rob the legal possessor, bring the State into a sphere that is not its own, and cause complete confusion to the community.' ... " (The Broken Cross, page 173)

Since October, 1978, a measured unmasking of Wojtyla has steadily come about by the mounting number of incriminating publications concerning the Polish "pope". Yet the reporters of these damaging revelations are to be found among his promoters as well as his critics. For instance, as part of their tribute to John Paul in the issue following his "election " Time Magazine included this vignette concerning Wojtyla's choice of reading materials at the Conclave:

"... During the first day of voting last Sunday, Wojtyla nonchalantly read a quarterly review of Marxist theory as the time-consuming balloting dragged on.

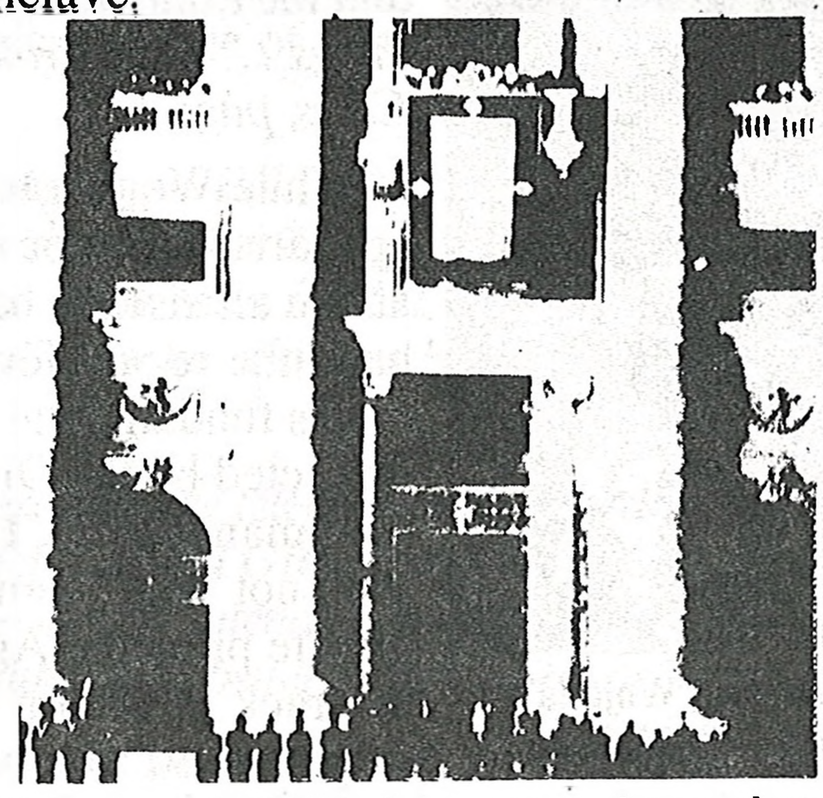
'Don't you think it's sacrilegious to bring Marxist literature into the Sistine Chapel?' joked a Cardinal. Wojtyla smiled, 'My conscience is clear.'..." (Time Magazine, October 30, 1978, page 87)

One of John Paul's most enthusiastic apologists, Father Joseph A. DeLestapis, S.J., wrote a glowing review of Wojtyla's essay, "Love and Responsibility" and he began his article with the brazen admission:

"Karol Wojtyla was once a Marxist." (Christian Married Love, Edited with an Introduction by Raymond Dennehy, Ignatius Press, 1981, page 101)

While Father DeLestapis does not develop this assertion further nor cite references to support such a declaration, he also does not inform his readers as to when or if Wojtyla was ever converted. His review was published with full "ecclesiastical approval."

Was Wojtyla's rise to power a fluke or had it already been scripted by Hollywood, a principal organ of international Communist propaganda? Consider the following. In December 1968 (ten years before Wojtyla's ascent to power in Rome) the film, *The Shoes of the Fisherman* was released to American movie theaters. It was based upon the novel by the same name written by Morris L. West in 1963. In the story, a pope is elected who, like Wojtyla, is from an eastern-bloc country. He is "Kiril Lakota" a name which is uncannily similar to Karol Wojtyla. His first act as the new pope is to



Overview of 1958 balcony scene shown above.

Angelo Roncalli appeared for the first time as John XXIII over the papal balcony, on October 28, 1958. He would soon begin the process of driving the true Church underground during Vatican II.

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appoint as his "personal advisor" a priest who is a known heretic. Wojtyla likewise appointed to the College of Cardinals (a select body which advises the pope) Henry de Lubac, one of the most notorious modernists among the so-called experts at Vatican II. Pope Kiril goes to the Jewish quarter of Rome and participates in a Jewish prayer service; similarly, John Paul visited the Roman Synagogue in 1985 and bowed his head as the Jews prayed for the coming of their "messiah". Kiril Lakota travels to the Soviet Union and meets as an equal with Russian and Chinese Marxists to work for "peace;" Karol Wojtyla has announced his plan to meet with Gorbachev in Russia in 1992 and also expressed his desire to visit Red China.Pope Kiril removes the tiarra from his head during his coronation; Karol Wojtyla rejected the tiarra outright, together with the coronation ceremony and oath. At the film's conclusion, Pope Kiril pledges to sell off all the Church's property to "feed the poor;" in his 1987 encyclical *The Social Concerns of the Church* John Paul advocated selling "superfluous Church ornaments and costly furnishings to provide food, clothing and shelter."

The notion of selling off what belongs to Christ so as to "feed the poor" has long been the ploy of those who would deny Christ the honor to which He is due, so the Holy Scriptures teach us:

"... Mary therefore took a pound of ointment, genuine nard of great value, and anointed the feet of Jesus, and with her hair wiped His feet dry. And the house was filled with the odor of the ointment. Then one of His disciples, Judas Iscariot, he who was about to betray Him said, "Why was this ointment not sold for three hundred denarii, and given to the poor?" Now he said this, not that he cared for the poor, but because he was a thief, and holding the purse, used to take what was put in it. Jesus therefore said, "let her be that she may keep it for the day of My burial. For the poor you always have with you, but you do not always have Me." (John 12:3-8)

And now in the manner of Judas the final betrayal of the Mystical Body of Christ is taking shape as the last remnants of the true Church in both the East and the West are being set up for their physical and spiritual destruction by the False Shepherd. In the East the undergound Ukrainian Church, in hiding for 60 years, is being enticed into coming out into the open in full view of the KGB. This is one of the last properly organized branches of the Catholic Church; its hierarchy remains intact and its pristine liturgy is still totally free of any conciliar contamination. Wojtyla has made the "legalization" of the Ukranian Catholic Church by the Soviets a precondition for his forthcoming trip to Russia but under such an agreement the safety of the faithful in the Ukraine would be contigent upon the promises of a brutal oligarchy dedicated to the dictums of V.I. Lenin, who once said, "Treaties are like pie crusts; made to be broken."

In the West, members of the Latin Rite Catholic resistance are being invited back to the Church of Darkness with soothing reassurances from ecclesiastical wolves in sheeps' clothing. The bait being offered **is Wojtyla's so-called *Indult*** of 1984 allowing for the "return" of the Tridentine Mass upon the very altars desecrated daily with the masonic New "Mass". Participating clergy and laity are required to guarantee, and in some dioceses sign a pledge, that they will not "call in question the legitimacy and doctrinal exactitude of the Roman Missal promulgated by 'Pope' Paul VI in 1970" (a demand **which is reminiscent of Henry VIII's *Oath of Succession* forced upon 16th Century English** Catholics under penalty of death).

That this scenario has been greatly curtailed can be ironically credited to the national bishops' conferences whose hatred for the Tridentine Mass is

World news

Polish Communist Party praises choice of pope

BY PETER OSNOS
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Washington Post News Service

See "Pope John Paul II to support ban on birth control, divorce," Section 1, Page 1.

WASHINGTON — Poland's communist leadership warmly welcomed the election of Cardinal Karol Wojtyla as Pope John Paul II, saying that his selection could lead to better relations between Poland and the Vatican.

A congratulatory telegram dispatched Tuesday by party chief Edward Gierek and the country's entire top leadership clearly intended to identify the government with the jubilation being expressed by ordinary Poles.

"This significant decision of the conclave," the cable said, "brought great satisfaction to Poland.

"For the first time in history, a son of the Polish nation was elected to the highest post in the church. He is the son of a nation which is well-known for its love of peace and for its support of cooperation and friendship between all nations.

"We express our conviction that the election of the new pope will contribute to the further development of relations between Poland and the Vatican."

For all its effusiveness, analysts here noted that the telgram was carefully drawn, avoiding any endorsement of religion, while linking the Communist Party to what is obviously an enormous boost for Poland's national pride.

News agency reports from Poland told of widesprewad rejoicing over Wojtyla's selection. Throughout the country, it was said, worshipers flocked to churches to give prayers of thanksgiving.

From Krakow, Wojtyla's archdiocese, Washington Post correspondent Christopher Bobinski reported that more than a thousand people gathered in the city's main square Tuesday night to sing patriotic songs and religious hymns. They cheered the new pope and decorated statues with flowers and pictures of the prelate. Police stopped all vehicles from entering the square.

At a Mass attended by some 5,000 people, one of the city's bishops prayed for God to grant the church in Poland the strength to struggle for human rights.

Bobinski described the scene as "a moving sight of national pride and self-confidence that could augur interesting developments for the future."

The choice of Wojtyla provides a major new focal point for the nationalism of Poland's people, expressed through their devotion to the church. As the scene in Krakow shows, feelings of nationalism and religion are running high.

As another gesture toward those sentiments, Kazimierz Kakol, Poland's minister in charge of religious affairs, announced that several thousand Catholic pilgrims would be flown to Rome this weekend for the pope's investiture, news agencies said.

"We will set up an air bridge between Warsaw and Rome to give the pilgrims a chance to witness this event," said Kakol, whose job it is to manage the generally strained relations between the officially athiest state and the church. "We have had numerous applications for passports and we will issue them as fast as we can."

Passport procedures in Poland normally take weeks to complete, so that arranging for thousands of people to travel to Rome on such short notice would represent a significant break with past practice.

Elsewhere in Eastern Europe, the response to the new pope was noticeably more restrained than in Poland. Newspapers did, however, carry front-page reports of the news, without comment, and East German leader Erich Honecker sent a congratulatory telegram containing a hope for peace.

The departure of Wojtyla, combined with the advanced age of Poland's primate, Cardinal Stefan Wyszynski, 76, poses a major question for the future of the church even in this hour of celebration. Wojtyla had been slated to succeed Wyszynski and there is a vacancy in the Wroclaw archdiocese, Poland's third.

Any nomination of new cardinals, it is assumed, must be approved by the Communist Party leadership before being sent on to Rome for Vatican action. Diplomats here said the regime may not now approve naming additional strong figures to become cardinals.

Wojtyla himself was considered an increasingly sharp critic and there had even been speculation that the party would move to block his choice as Wyszynski's successor.

Startling headline above appeared in *Houston Chronicle* after Wojtyla's "election" in 1978. Would the communists have also celebrated the election to the papacy of someone like Wyszynski or Mindszenty?

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manifested by their near unanimous veto of the Vatican plan for its limited reuse. Those who petitioned Rome to intervene were fed false hopes when Wojtyla promulgated his 1988 Moto Proprio *Ecclesia Dei*, which seemed to renew emphasis in the 1984 Indult. It allowed bishops to "grant" wider use of the Trent Mass (already granted for all time by Pope St. Pius V) but with no mandate for their compliance. Predictably, the whole issue has been ignored by the bishops and the game of delay is perpetuated as Wojtyla plays out his role of the powerless "pope" whose errant bishops defy his wishes in the name of collegiality. This is the same collegiality championed from day one by Wojtyla, a fact which his blind followers choose to ignore as they exempt him from any direct responsibility for the suppression of the true Mass.

Actor Anthony Quinn appeared in the 1968 film, "The Shoes of the Fisherman". Was this Hollywood "pontificate" a trial balloon for the Polish "Pope"?

Meanwhile the faithful are told to be patient year after year while the few remaining aged priests who can still offer the Eucharist validly continue to die off. This on-going viscious circle is simply a cleverly calculated holding pattern, evidencing the patent hypocracy of the Polish "Pope" who had already revealed his true countenance in 1979 when he once again condemned all Catholics still loyal to the immemorial Mass of St. Pius V:

"... Those who remain attached to incidental aspects of the Church which were more valid in the past but have now been superseded, cannot be considered the faithful." (The Broken Cross, page 172)

In stark contrast to Wojtyla's sweeping vilification of Catholics who are loyal to the ancient Roman Rite is Pope St. Pius V's Papal Bull, *Quo Primum*, which still stands today as a permanent safeguard for the apostolic liturgy and all faithful Christians who remain attached to it in holy obedience:

"... Specifically, do we warn all persons in authority of whatever dignity or rank, Cardinals not excluded, and command them as a matter of strict obedience never to use or permit any ceremonies of Mass prayers other than the ones contained in this Missal...

At no time in the future can a priest, whether secular or order priest, ever be forced to use any other way of saying Mass. And in order once and for all to preclude any scruples of conscience and fear of ecclesiastical penalties and censures, we declare herewith that it is by virtue of our Apostolic authority that we decree and prescibe that this present order and decree of ours is to last in PERPETUITY,and never at a future date can it be revoked or amended legally...

And if, nevertheless, anyone would dare attempt any action contrary to this order of ours, handed down for all times, let him know that he has incurred the wrath of Almighty God, and of the Blessed Apostles Peter and Paul."

Is it conceivable that these two mutually contradictory declarations could both reflect the changeless mind of Christ as officially expressed by His authentic representatives on Earth? Rather than to believe that such a complete reversal of past papal teachings can be publicly advanced by a valid Vicar of Christ, it is more logical and hence more Catholic to recognize that the recent conciliar "popes" could not have been true popes but were merely intruders into the Vatican's physical structures, who have established a new religion alien to Catholicism, which constitutes a total break with the Church entrusted to St. Peter and his legitimate successors. They have thereby carried out, to near completion, the long-standing Marxist goal to usurp the primary offices of the hierarchy, so as to

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destroy the Mass, which in turn brings destruction to the Church:

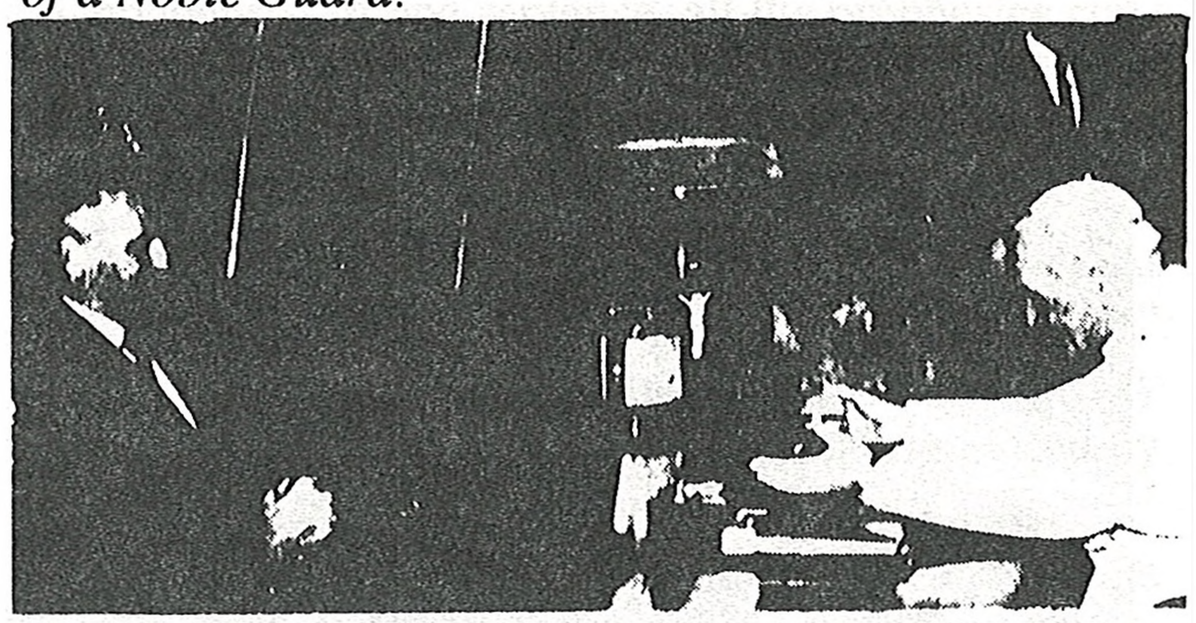
"... Once the key posts of the clergy are in our hands and submitted to the Peoples' Government, one will proceed to progressively eliminating from the liturgy those elements which are incompatible with the Peoples' Government. The first changes will affect the sacraments and the prayers. Then, the masses will be protected against all pressure and all obligation to put in an appearance in the church, to practice religion, or to organize associations of whatever religious group. We know full well that when the practice of religion becomes no more than an individual responsibility, it is slowly forgotten. New generations will folllow the old, and religion will be no more than an episode of the past, worthy of being dealt with in the history (books) of the World Communist Movement." ("Li Wei Han" Document - Published by the foreign Language Press of Peking for the exclusive use of the Latin American section of the Liaison Department of the Chinese Communist Party. Translated and reprinted by the Committee on the Judiciary, United States Senate, 89th Congress, Second Session: Testimony of Reverend Richard Wurmbrand; Communist Exploitation of Religion, May 6, 1966, Appendix page 30)

Cardinal Siri is shown above at St. Lawrence Cathedral, Genoa, Italy, in the final months of his life. Siri was allowed relative autonomy in his diocese as long as he kept silent about the recent conclaves. The *Remnant* reported that churches in Genoa looked the same in 1989 as they had in 1940. (Priests offered Mass facing the altars with no conciliar tables in sight). Siri remained as Genoa's active archbiship until he was 81, long after the mandatory "retirement" age of 75 normally imposed upon diocesan bishops by the new "Church". But after granting an interview to Louis H. Remy regarding his 1963 election, Siri was forced into retirement. One year and nine months later, he was dead.

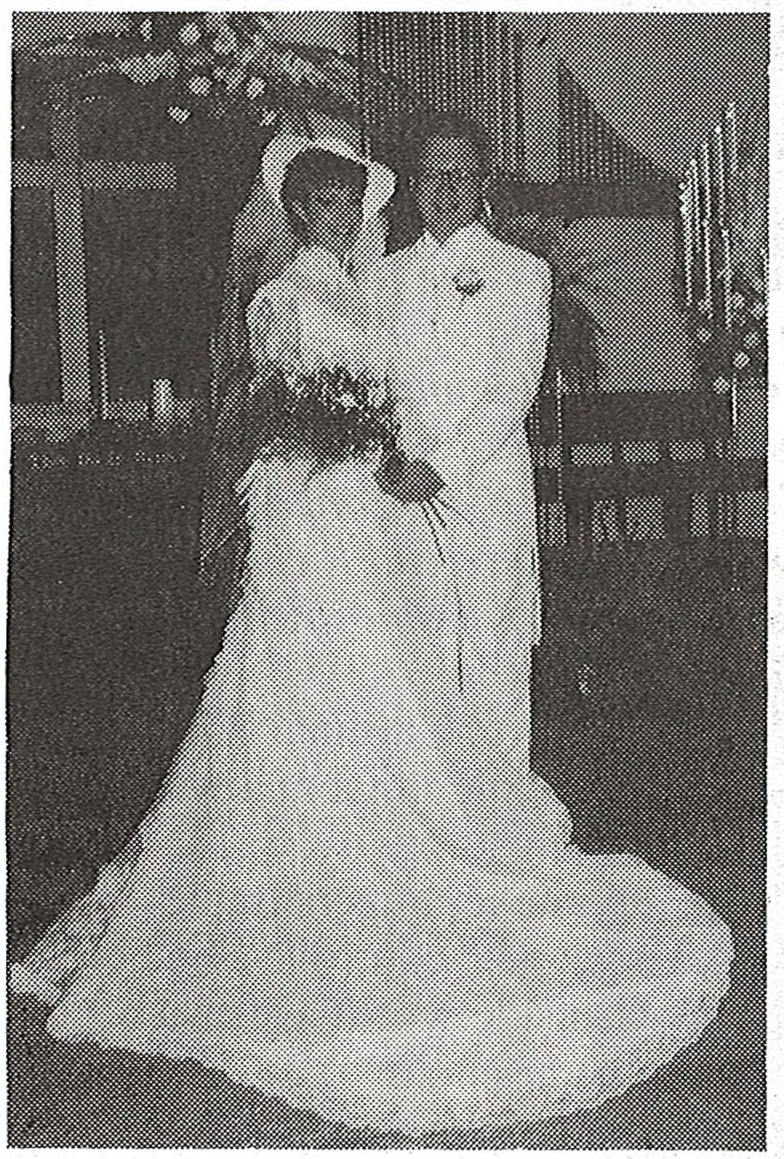
Following the 1978 Conclave, Cardinal Siri was escorted back to his familiar exile in Genoa where he resumed his long, agonizing captivity. Siri's episcopal quarters had become an impenetrable prison where his every move was controlled by his captors who posed to the outside world as trusted members of the cardinal's household. The hidden pope-elect, languishing in a helpless and lonely confinement, would live to witness the savage demolition of his Church for over a quarter of a century. Only toward the end of Siri's lengthy ordeal would the facts begin to be uncovered concerning the illegal intervention from outside the conclave, which had been directed against the pope-elect in 1978 as it had been done to him before in the earlier and more significant 1963 papal election. As to exactly what happened during the 1978 Conclave few details are presently available. Of the events which took place ar Siri's first election, however, much is known thanks to the written record of one who was guarding the very doors of the Sistine Chapel. This individual and the other Conclavists who were privy to those sinister, secret proceedings were among the very few who could fully understand the baleful warnings of Our Lady of Fatima:

"... There will be terrible persecutions against the Church... the Holy Father will have much to suffer."

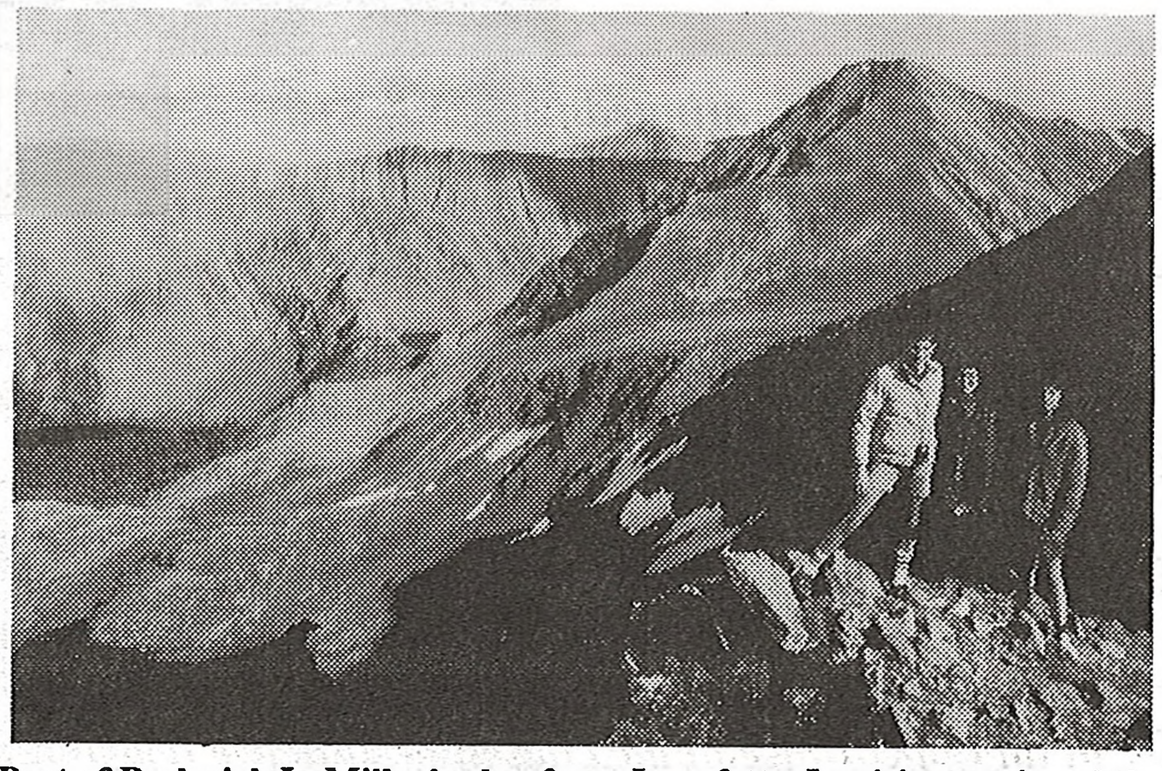
Next: Part V - *Flashback to June 1963; Testimony of a Noble Guard."*



Soviet Dictator Gorbachev was welcomed in Rome by John Paul II, December 1, 1989. But in his 1956 Christmas message, Pope Piux XII warned that such meetings would be "dangerous", and he quoted St. Paul from I Corinthinians 10:21 "You can not be partakers of the table of the Lord and the table of devils."



Jennifer Bollinger and Sean Stansberry had a lovely wedding August 12 in Montrose, Colorado. They are currently making their home in Aurora, Colorado.



Part of Roderick L. Miller's clan from Layafette, Louisiana enjoyed the exhilarating experience of trekking to the top of the Sangre de Cristo range. Rod is one of the pioneer traditional leaders in Louisiana.

Scotty and Ann Angel, Christian rockhounds from Delta, Colorado and Wickenburg, Arizona, subscribe to the Sangre de Cristo Newsnotes.

Tom & Poe Soisson, ardent traditional Catholics and "health nuts" (had to be, to still be alive) stopped in Westcliffe this past summer.

Aliisa Werick and daughter Genevieve from St. Marys, Kansas, inspected some of the Hermit Lake Beaver Dams this summer. Your editor has watched the Werick children grow up since meeting them in Orlando, Florida many years ago.

FATIMA: APOCALYPSE ?

by Michel Mottet
Etang 68
CH-1219 Geneva (Switzerland)

All those who studied the APPARITIONS OF FATIMA are searching passionately the key(s) enabling them to know the THIRD SECRET which the pseudo-popes Roncalli, Montini, Luciani have not published and which the pseudopope Wojtyla persists in not publishing either, although the ultimate time requested for publication was the year 1960. This obstinate refusal by the present clergy—pseudo-popes ahead of them—to carry out the orders of the Mother of God must not astonish and scandalize us to the point of making us doubt the reality of the Apparitions of Fatima, for we must unceasingly remember that the clergy of the Ancient Alliance—High priests ahead of them—although they knew in all certitude that Jesus was the MESSIAH, refused to recognize him, tortured Him and put Him to death, as we read it—told by the Messiah Himself—in the Parable of the DEICIDAL VINEYARD WORKERS. We can and we must deduce from this obstinate refusal that the THIRD SECRET is in particular related to them and that it refers to the GREAT APOSTASY announced by Saint Paul in the Second Epistle to the Thessalonians and to the ABOLITION OF THE PERPETUAL SACRIFICE predicted by the Prophet Daniel, abolition which has become effective with the replacement of the MOST HOLY MASS by the Montinian NOVUS ORDO. Besides, the Most Holy Mass was the OBSTACLE which kept back the GREAT APOSTASY and the appearance in the daylight of the ANTI-CHRIST, namely the PSEUDO-PROPHETS who are in reality the PSEUDO-POPES who wear the "horns of the Lamb"-that is today who are apparently invested with the Powers of Christ—but who "speak like the Dragon" of the Genesis—who falsify the Gospel.

This abolition of the PERPETUAL SACRIFICE has clearly been predicted in Fatima in the Apparition of the Angel of Peace carrying a Host and a Chalice and giving the Most Holy Communion to Lucia, Jacinta and Francis. This is the clear prediction that a time will come when the Most Holy Communion will descend directly from Heaven and will only be possible under this form. The Faith tells us moreover that this COMMUNION OF DESIRE is not only possible, but highly desirable which is indeed normal for the most SPIRITUAL OF ALL SACRAMENTS (Sacrament signifying mystery).

The Scriptures tell us clearly that as a result of this APOSTASY and because of it, the SON OF MAN will return to save a small remainder of faithful, those who did not let themselves be fascinated by the Pseud-Prophets preaching the CULT OF THE MAN AND OF THE WORLD, namely the adoration of the First Beast (Adoration meaning complete submission, submission of the spirit–which is the mark on the forehead, seat of the spirit—and submission by manual work—which is the mark on the hand, the hand being the symbol of any non-intellectual work).

Is it possible to find signs of this Return in the Apparitions of Fatima?

This sign is so grandiose, prodigious and manifest, so evident that no one sees it: it is what has been called THE DANCE OF THE SUN. The shaking of the heavenly bodies-prefigured at Fatima by the shaking of the KING OF HEAVENS—is THE MAJOR SIGN of the approach of the DAY OF THE LORD. But do other signs exist?

"SHE (JACINTA) TOLD ME: THERE IS A SECRET OF THE SKY AND ANOTHER OF THE EARTH, THIS ONE IS TERRIBLE, IT WILL APPEAR TO BE ALREADY THE END OF THE WORLD AND IN THIS CATACLYSM EVERYTHING WILL BE ISOLATED FROM THE SKY WHICH WILL BECOME WHITE AS THE SNOW."

This sentence has been taken from the letter which "Mother Mary of the Purification Godinho" wrote to Pius XII on 25 April 1954. Brother Michael of the Holy Trinity who publishes it on page 112 of Tome II of "THE WHOLE TRUTH ON FATIMA," makes the following lapidary comment on it: "Let's speak straight out: it would not be worthwhile to look for a sense in these words." Contrary to what Brother Michael writes, these words do have a sense and a very precise one. The sentence is by no means incoherent. It means exactly this: In the Secret, there are two distinct parts (or vision): the first relates to what happens in the sky which becomes white like snow, and the second relates to what happens simultaneously on earth which will be hit by such a cataclysm as to APPEAR ALREADY the end of the world, the earth being then isolated from Heaven, namely abandoned by Providence and left to itself (which provokes precisely this apocalyptic cataclysm.) These are, condensed in one sentence, all the prophesies concerning the DAY OF THE LORD, the DAY OF THE WRATH OF THE LAMB, the DAY OF THE RETURN OF THE SON OF MAN, the DAY OF THE GREAT CHASTISEMENT OF THE NATIONS. Neither a child of ten years nor Mother Godinho could have "invented" the exact significance of this sentence of extreme density and precision, for it contains everything announced by the Prophets, the Evangelists and Saint Paul.

"There is a secret of the sky...which will become white like snow." says little Jacinth, according to the words reported by Mother Godinho. In his first Epistle to the Thessalonians, Saint Paul announces with precision how the RETURN OF THE LORD will be:

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"FOR THIS WE SAY UNTO YOU IN THE WORD OF THE LORD, THAT WE WHO ARE ALIVE, WHO REMAIN UNTO THE COMING OF THE LORD, SHALL NOT PREVENT THEM WHO HAVE SLEPT. FOR THE LORD HIMSELF SHALL COME DOWN FROM HEAVEN WITH COMMANDMENT, AND WITH THE VOICE OF AN ARCHANGEL, AND WITH THE TRUMPET OF GOD: AND THE DEAD WHO ARE IN CHRIST, SHALL RISE FIRST. THEN WE WHO ARE ALIVE, WHO ARE LEFT, SHALL BE TAKEN UP TOGETHER WITH THEM IN THE CLOUDS TO MEET CHRIST, INTO THE AIR, AND SO SHALL WE BE ALWAYS WITH THE LORD." (I Thes. 4, 14-16).

Of what color will be these "clouds" when the SON OF MAN will come again with power and great glory accompanied by the whole CELESTIAL COURT, with Mary and Joseph, and all the myriads of celestial militias led by Archangel Michael, with Henoch and Elias? These "clouds" which are constituted by the almost infinite multitude of Angelic Choirs will transform the sky into an ocean of whiteness still brighter than snow. This whiteness of snow is the proper mark of all the theophanies, as we read it in the whole Scripture and particularly in the report of the TRANSFIGURATION and in the grandiose visions of the Apocalypse.

If, therefore, little Jacinta, "Lily of whiteness, Brilliant Pearl, Seraph of Love," declares that the sky will become white as snow," she translates very exactly what we read in Saint Paul and in the Apocalypse! And there is indeed a secret in the SECRET with regard to what will take place in the sky, the RETURN OF THE SON OF MAN WITH THE CELESTIAL COURT TRANSFORMING THE SKY INTO AN ALMOST INFINITE OCEAN OF WHITENESS BRIGHTER THAN SNOW! When reading this text one cannot but be seized with admiration and repeat, applying it to this tiny little girl: "I confess to thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them to little ones. Yea, Father; for so hath it seemed good in thy sight" (Math. 11, 25-26).

Preceding immediately the RETURN OF THE SON OF MAN and reaching its paroxysm precisely at the moment of this Return, a terrible cataclysm will hit the earth, such a cataclysm as to "make it appear already as the end of the world." How could a child of ten years have "invented" that which constitutes a summary of all the prophecies concerning the DAY OF THE LORD?! But what is most EXTRAORDINARY in this sentence is that this child clearly makes the distinction between the DAY OF THE LORD and END OF THE WORLD. Because she does specify "THIS WILL APPEAR as the end of the world," which will say that it is not yet the END OF THE WORLD which will come after the Day of the Lord and AFTER THE REIGN OF A THOUSAND YEARS, at the final time of GOG AND MAGOG, for the LAST JUDGMENT. Still more EXTRAORDINARY is the precision: "in this cataclysm, everything will be ISOLATED from heaven." We have here, transcribed by a little girl suffering as an inexpressible moral and physical martyr - the essence of the messages of the greatest Prophets, that is to say of God withdrawing his protection from the people who are unfaithful to Him. God "remembering no longer" his people, which means exactly "becoming isolated" in heaven, to let the chastisements fall down on the unfaithful people. Supposing this sentence was not pronounced by little Jacinta, but invented by Mother Godinho, one would have to admit that this person had such a deep knowledge of the Scriptures that she should have been professor of the Holy Scripture!

It can clearly be seen that the sentence considered by Brother Michael as having no sense, is perfectly coherent even beyond the context of the Apparitions of Fatima. Still more, it is so concise, precise and in compliance with the realities which it transcribes that it cannot but amaze all those who care to analyze it on the basis of all the relevant prophetic texts. But since this sentence was told by Jacinta and is related to the SECRET so ferociously withheld by the pseudo-popes, let WOJTYLA PUBLISH THE SECRET and the question will be resolved! As long as he does not do it, it is this sentence of Jacinta which must enlighten our conduct in this time of APOSTASY and the RETURN TO PAGANISM...

"BUT AT THE END, MY IMMACULATE HEART WILL TRIUMPH!" has promised to us the Most Holy Virgin Mary. Not one single authentic Catholic can put into question the final triumph of the MOTHER OF GOD. (The authentic Catholic can infallibly be recognized from his devotion towards THE QUEEN OF HEAVEN AND EARTH). But he generally ignores HOW this triumph will be realized. Whoever has studied and meditated on all the authentic apparitions of the Most Holy Virgin is struck by the moderation of the Messages. She only says what is strictly necessary and with a minimum of words. Special attention must therefore be given to these words and to the order in which they are said. The Most Holy Virgin Mary first says: "AT THE END...". She does not specify at the end of what her triumph will occur. In the context of the "SECRET OF THE SKY AND THE SECRET) OF THE EARTH" it can only signify the END taken as the final term of the TIME OF THE NATIONS which will precisely be terminated by a cataclysm without name when even the heavenly bodies will dissolve, as we read it in the Second

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Epistle of Saint Peter, an event which is prefigured at Fatima by the unheard of prodigy of the sun precipitating itself towards the earth to consume it. The perfect coherence of all the texts has to be noted here, since the sky will be filled with Angelic Clouds on which the SON OF MAN will appear. But it must be especially noted that for the Modernist apostate clergy, all these realities - if they are not denied openly - are understood in a purely allegoric manner, that is to say they are denied in a more subtle manner and made ridiculous. In this connection Saint Peter warns us as follows: "Knowing this first, that in the last days there shall come deceitful scoffers, walking after their own lusts, saying: Where is his promise or his coming? for since the time that the fathers slept, all things continue as they were from the beginning of the creation." (Peter 3, 3-4) Hence there is no ground for getting moved and troubled by these mockeries, on the contrary!

The Most Holy Virgin continues: "MY IMMACULATE HEART WILL TRIUMPH." The important word is the word TRIUMPH. To triumph means to win the victory over her enemies in a striking and total manner. This striking and total victory will be acquired by HER HEART, that is to day by the MATERNAL LOVE of which She burns for the salvation of all the elected ones, her spiritual children, really born spiritually at the foot of the Cross when her Son in whom all the plenitude of the Divinity resides corporally, has made of the "humble servant" THE PERFECT WOMAN. And the Most Holy Virgin Mary has deserved this singular, unique, exclusive honor by HER FAITH, for She alone has believed that She would become Mother by remaining Virgin, thereby carrying off a striking TRIUMPH over the Antique Serpent of the Genesis which had persuaded the unfortunate Eve of the contrary. It is through this perfectly free act that the Blessed Virgin Mary has merited her IMMACULATE CONCEPTION, for it is in the IMMACULATE CONCEPTION of her Son Jesus that She has merited this unique and outstanding privilege, the question here being not one of CHRONOLOGY, but of hierarchy in the DIGNITY, the dignity of Mother of God being infinitely above all the other dignities bestowed upon the Blessed Virgin Mary.

It is in this context that the "But at the end, my Immaculate Heart will triumph" must be understood. Yes, She will triumph by hastening through her vehement prayers the RETURN OF THE SON OF MAN ON THE CLOUDS OF THE SKY, replying also to the vehement prayers of all those who still address themselves to Her: "ADVOCATA NOSTRA ILLOS TUOS MISERICORDES OCULOS AD NOS CONVERTE ET JESUM, FRUCTUM CORDIS TUI, NOBIS POST HOC EXILIUM OSTENDE"! It is only in this perspective that we can speak of TRIUMPH, of real TRIUMPH, since it is at this moment that the Antique Serpent will be chained up for a thousand years, that the Beast and the Pseudo-Prophet are thrown into the pool of fire, the GREAT PROSTITUTE, the apostate Church having previously been entirely destroyed, like a millstone precipitated into the sea.

THIS WILL IN ALL REALITY BE THE TRIUMPH OF THE MOTHER OF GOD.

HOW WILL THIS C A T A C L Y S M TAKE PLACE?

The Scripture is of extreme precision on this subject. The Prophet Isaias, in chapter 24, tells us clearly what will happen to the earth when it is being moved and inclined:

"Behold the Lord shall lay waste the earth, and shall strip it, and shall afflict the face thereof, and scatter abroad the inhabitants thereof. And the earth is infected by the inhabitants thereof: because they have transgressed the laws, they have changed the ordinance, they have broken the everlasting covenant. Therefore shall a curse devour the earth, and the inhabitants thereof shall sin: and therefore they that dwell therein shall be mad, and few men shall be left...For the floodgates from on high are opened and the foundations of the earth shall be shaken. With breaking shall the earth be broken, with crushing shall the earth be crushed, with trembling shall the earth be moved. With shaking shall the earth be shaken as a drunken man, and shall be removed as the tent of one night: and the iniquity thereof shall be heavy upon it; and it shall fall, and not rise again. And it shall come to pass, that in THAT DAY (DIES ILLA) the Lord shall visit upon the host of heaven on high, and upon the kings of the earth, on the earth. And they shall be gathered together as in the gathering of one bundle into the pit, and they shall be shut up there in prison: and after many days they shall be visited. And the moon shall blush, and the sun shall be ashamed, when the Lord of hosts shall reign in mount Sion, and in Jerusalem, and shall be glorified in the sight of his ancients."

This will be the CATACLYSM when the earth will be inclined and put into motion. Any expert of the Scripture will have noticed that the text of Isaias is in perfect conformity with the text of the Gospels and especially with the Apocalypse. It corresponds in particular with the final of Chapter XX announcing the chastisement of the dragon, the antique serpent, its chaining up for thousand years after which the definite chastisement will take place. It announces the REIGN OF THE THOUSAND YEARS WITH CHRIST, KING AND PRIEST, reigning with his Ancients, namely all those who will have been found worthy of the first resurrec-

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tion.

In his second Epistle, Saint Peter referring to numerous prophecies related to the DAY OF THE LORD, resumes them in a manner as precise as terrible: "But the heavens and the earth which are now, by the same word (by Christ) are kept in store, reserved into fire against the day of judgment and perdition of the ungodly men...(The judgment dealt with in chapter XX of the Apocalypse, Saint Peter resuscitated exercising then fully the "power of the keys"). But the DAY OF THE LORD shall come as a thief, in which the heavens shall pass away with great violence, and the elements shall be melted with heat, and the earth and the works which are in it, shall be burnt up."

How can it be explained that this clear and precise teaching has practically been "occulted" by the Church? The most plausible explanation is the following: At the time of growth and expansion of the Church, this teaching did not concern her directly. It is quite different at the time of the Great Apostasy, namely at the time of the imminent RETURN OF THE SON OF MAN. In the same manner, Saint Augustin, one of the greatest fathers and doctors of the Church, admitted that he did not know at all what Saint Paul wished to designate by "obstacle preventing the appearance of the Anti-Christ." We other who have witnessed the disappearance of this obstacle by the abolition of the perpetual Sacrifice of the Holy Mass, replaced by the Montinian Novus Ordo, we know with every certitude what Saint Paul wished to say. And we also know with every certitude that the pseudo-popes who falsify the Gospel are the real and last ANTI-CHRISTS having a prodigious success, as has also been foretold.

****

The quotations of the Holy Scripture in this article have all been taken from the Douay Rheims Bible translated from the Latin Vulgate.

Continued from Page 2
man who inspired the movie "Rambo," Ret. Lt. Col. Bo Gritz. Read about his POW and drug discovery on pages 27-28 of this issue.

I thought about hosting a summer camp at Westcliffe's Horn Creek Lodge, inviting some of our better traditional Catholic leaders and some of the outstanding speakers Pete has been inviting to his camps. But that is more than I can handle at this time. What I need is for some of our potential (or actual) traditional Catholic leaders to attend the Cedaredge camp with me, to see the situation and to learn the ropes, as they say. The next ROCKY MOUNTAIN FAMILY BIBLE CAMP will be held in Cedaredge, Colorado, June 24 through June 30. For more information write: Scriptures For America, P.O. Box 766, LaPorte, CO 80535.

FATIMA: APOCALYPSE ?

That is the title of Michel Mottet's article I have printed starting on page 13. Though you may, and should take issue with him on certain conclusions and presumptions, I think you will find his article thought-provoking, in any case. The general traditional Catholic viewpoint on Satan being chained and the REIGN OF THE THOUSAND YEARS WITH CHRIST is that such has already occurred, during the middle ages more or less. I think it is probable that we are on the verge of seeing the fulfillment of the war described in Ezechiel 38-39 where God uses the leaders of the Soviet Union to chastise the mountains of Israel (i.e. the Christian countries, and most particularly The United States and Canada). I believe God is already preparing those who will survive that war with the necessary understanding of His laws (on economics, usury, authority in the Church, health, free energy, etc., etc.) to build His Kingdom in the era to follow.

THE JUBILEE

That's the name of a new publication I really like! Its articles on current events, Bible archaeology, Christian views, words of wisdom, economics, Israel Identity, etc., are about as interesting and well-chosen as I have seen anywhere. Ooh! I can feel some of my traditional Catholic readers wince whenever I mention anything connected with non-Catholics. Perhaps they associate what I'm doing with the hypocritical, false, modernistic ecumenism spawned at the infamous Vatican II Council and practiced by the Vatican II "Popes"? But such is not the case!...If you witnessed a Catholic Chaplain and a Protestant Chaplain, both of good will, doing their best to comfort and guide with their moral, spiritual, and physical support our country's soldiers engaged in mortal combat in a cause they knew to be just, would you criticize them for cooperating as conditions would warrant? We are in a war!!! We have a common enemy trying to do us all in! Best we help each other, not hinder and put roadblocks in each other's way.

"And there entered a thought into them, which of them should be greater. But Jesus seeing the thoughts of their heart, took a child and set him by him, and said to them: Whosoever shall receive this child in my name, receiveth me; and whosoever shall receive me, receiveth him that sent me. For he that is the lesser among you all, he is the greater. And John, answering, said: Master, we saw a certain man casting out devils in thy name, and we forbade him, because he followeth not with us. And Jesus said to him: **Forbid him not; for he that is not against you, is for you.**" Luke 9:46-50.

If interested you may write them for a free sample copy. I do not think you will be disappointed! THE JUBILEE, P.O. Box 310, Midpines, California, Fifth Judicial District (95345).

Continued on Page 25

LETTERS TO THE EDITOR

P.O. Box 495
Walbridge, Ohio 43465

July 31, 1989

Dear Father Jones:

First I would like to inform you that as of August 8, 1989, I will have completed the Pieta prayers, including the Hail Marys, for one full year. This must be some type of world record since I am not a Catholic, which I have told you often about.

Am I a potential Catholic? Certainly is the answer. I just need the right priest and I may have found him right in Wallbridge. He is English, bust mostly German he told me, when I talked with him in the local grocery store. He was a very warm gentleman and when I told him I'd like to convert, he lit up like a star. Catechism here starts in October.

Understand, there are many fine Protestant ministers, especially in the Identity movement, that I've learned so much from. Namely, Jack Mohr, Pete Peters, the deceased Pastor Emery, Pastor Rbt. Miles, Pastor Ron Poch, Nord Davis and numerous other fine Truth Seekers. By-the-way, none of these are anti-Catholics. All of them know too about the anti-Christ Jews and Masons.

So what was the turning point of my present decision? For one thing, I just finished reading the book by Wm. Cobbett (a Protestant) called "A History of the Protestant Reformation in England and Ireland." In it he confirms my suspicions and research as to the underlying despotic cause behind this Satanic-usury system takeover. Wherein millions of good Catholics were brutally murdered and a "new religion" instilled, spreading error and all revolutions ever since. Mr. Cobbett points out it was the Quakers and Jews who installed the usury system into those lands. Hence, the people became, for the first time, paupers and beggars. So much for the Anglican-government church. He calls the "Reformation" "devastation" and Luther a man that admitted to consorting with the devil. Mr. Cobbett obviously did not know about the Masons.

There are numerous other factors which led me into this direction. However, this would take so many pages to explain it all, this writing would be a book and not a letter.

In closing, I wish to mention the reason I chose starting the Pieta Prayers on 8/8/88. It is because of Bible Numerics. I had discovered years ago that Jesus' name had the numeric value of 8 in Greek. Our Lord's number is 888. Christ is the thesis and 666 is the anti-thesis. There can by no *synthesis* of the two for then you compromise and dilute the Word of the unchanging God. You will find 666 in the said Mogan David of 6 points, 6 pyramids and 6 inverted pyramids. It never belonged to David, nor did he ever use this devil symbol. Solomon did when he went whoring after other gods. Zionist Jews got it from the disguised 6-pointed star of the Masons, the compass and the square. You know, the one with the capital G for generation, gnosis or sex organs.

Man's number is 5. As indicated by 5 fingers, toes, senses, etc. We are less powerful than Satan, but with Christ, we can rise up with Him. Keep up your needed work.

In Christ, Susan Paszko

Glen A. Wrinkles
RR#1
Tennyson, IN 47637
Phone 812-567-4083

June 18, 1989

Dear Father,

Just had to drop you a line and thank you again for your hospitality to the boys and myself. And besides, the boys thought we should thank you. They had a GREAT time. They still talk about sleeping out in the camper and especially about "Risk" (I'm going to have to buy the game).

Most of all, I thank you for the honor of serving at Mass and the spiritual uplifting when we talked.

I contacted your sister Jean Monday evening and went to see her Tuesday. Your sister is a terrific lady who has a great devotion to the B.V.M. - that's a sign of predestination if I've ever seen it. I wished I would have (or could have) stayed and talked to both of you longer, but I feel that someday we'll have

Continued on Page 18

Continued from Page 17

another opportunity. I gave Jean the necessary information about Masses in our area (phone number, time, location, etc.) If anyone you know needs a place to stay and, of course, need to attend Mass, we can accommodate them gladly.

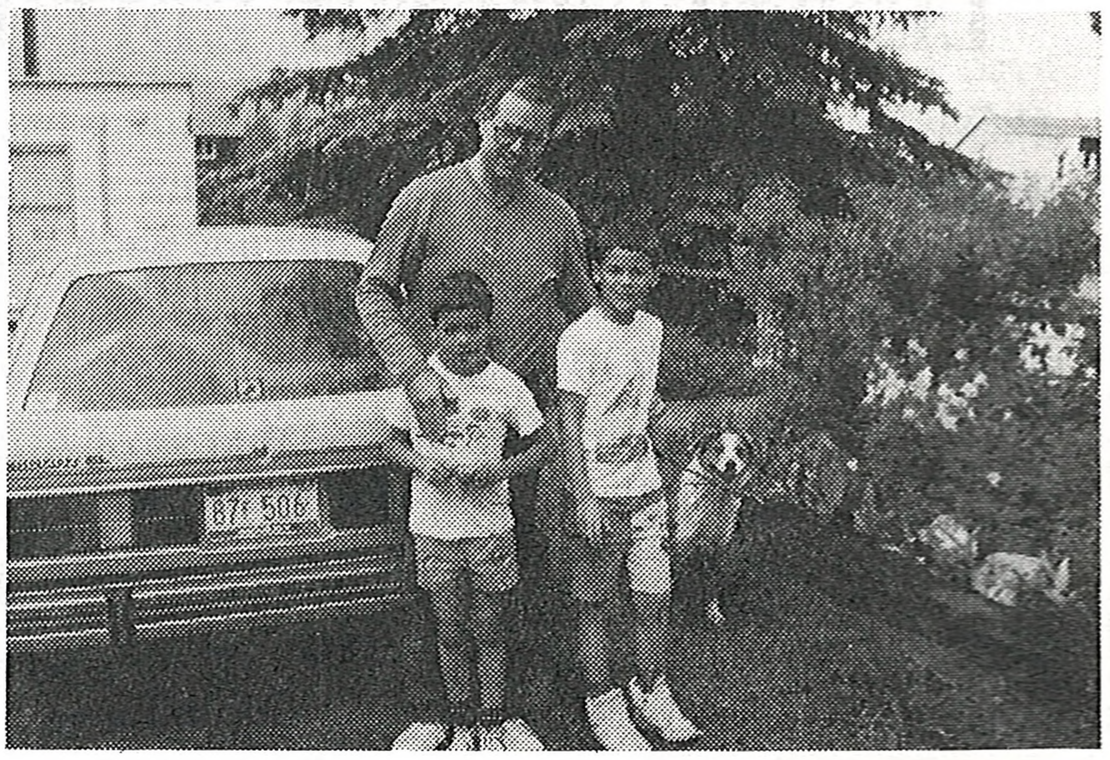
We followed your advice and went through Colorado the way you suggested. You were absolutely correct about everything. We liked especially the black canyon, box canyon, the hot springs at Ouray, the million dollar hwy., the mine tour, the Silverton museum, and last but not least the miner's monument to our Lord.

Yours in Christ,

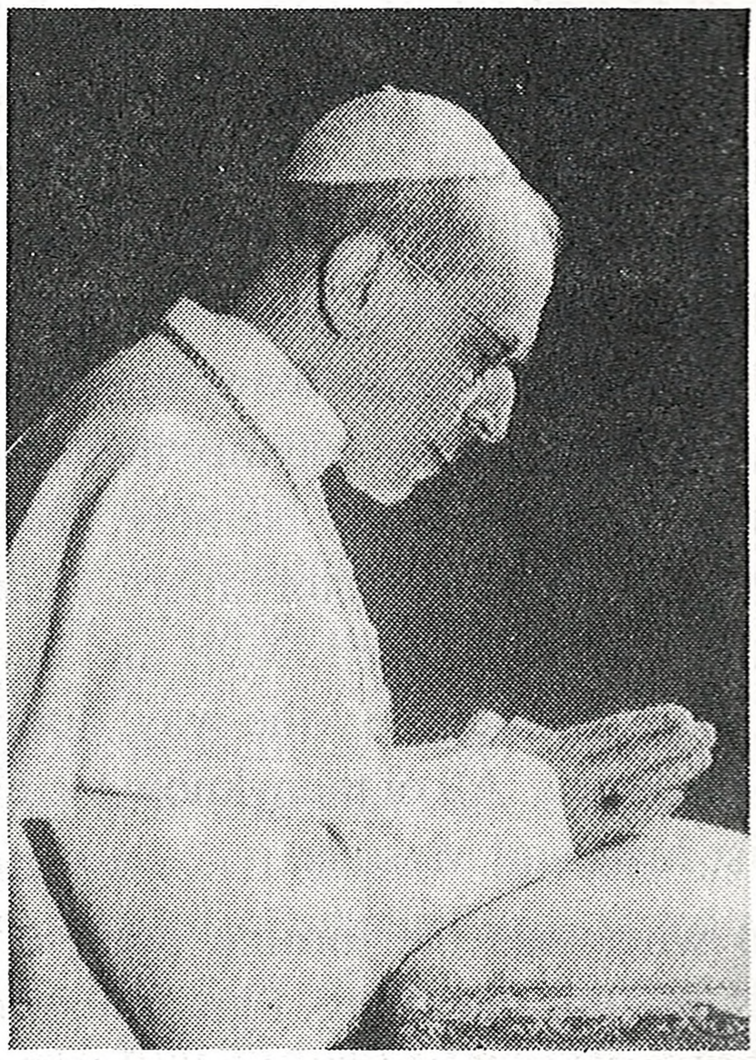
Glenn A. Wrinkles

Thank you Father Jones - Joseph Martin Wrinkles

Thank you Father Jones - James Alan Wrinkles

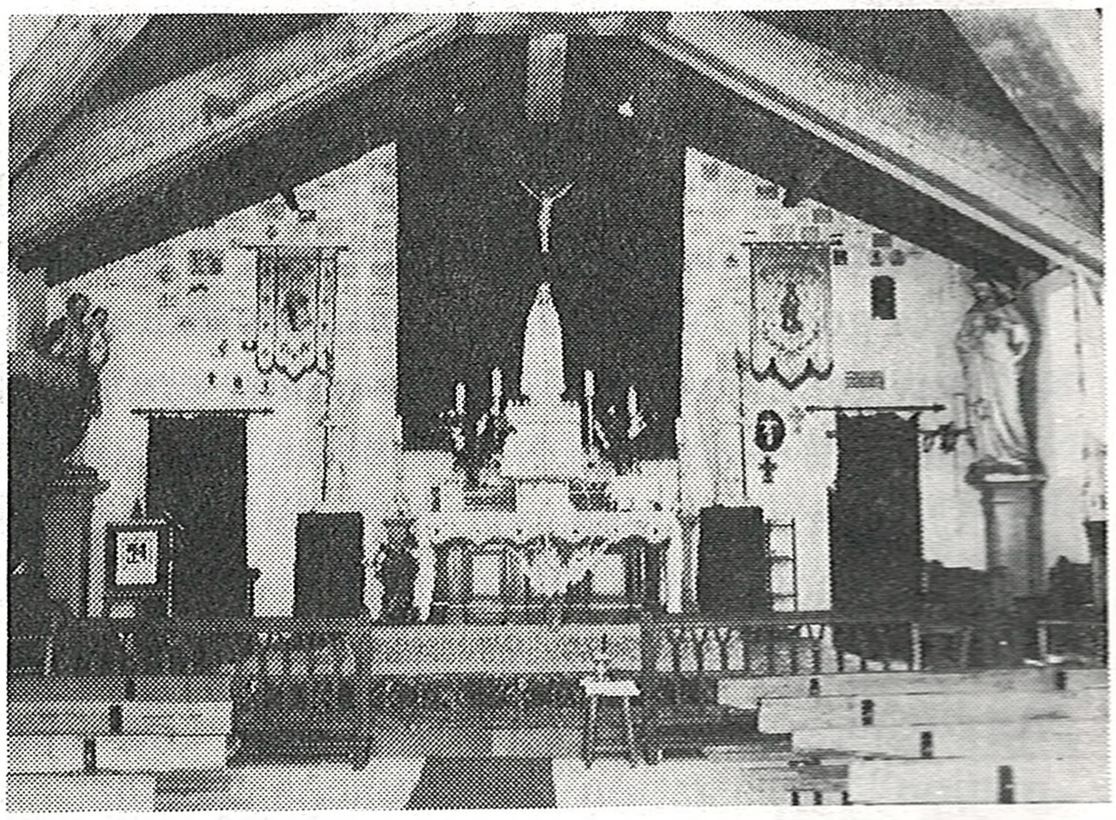


Glen Wrinkles and sons Joseph & James. Fido just showed up from heaven knows where, so he got in the picture, too!



Pius pp. XII

Monseigneur Jean Laborie



Mrs. Heidi Hagen from Switzerland sent in this photo. She says: "I do hope you will one day see in person this wonderful Sanctuary of Notre - Dame d'Espis, near Moissac, in southern France, which is taken care of by Bishop Jean Laborie and his priests, all very faithful to Tradition (Mass St. Pius V). Great ceremonies every 13th of each month according to the wish expressed by Our Lady to little Gilles, her messenger to Pius XII for the proclamation of the Assumption (Feast 15 August).

MASS SCHEDULE

(Traditional Latin)

December 17, 1989		Pueblo, Colorado	10:00 AM
December 24		Pueblo (719-545-7067)	10:00 AM
December 25	CHRISTMAS	Pueblo (1404 E. 21st St.)	12:00 AM
December 25	CHRISTMAS	Pueblo	10:00 AM
December 25	CHRISTMAS	Westcliffe (210 S. 2nd St.)	5:00 PM
December 31		Delta (303-874-3887)	10:00 AM
January 1, 1990	CIRCUMCISION	Delta (American Legion Hall)	10:00 AM
January 7		Bayfield (303-874-5098)	10:00 AM
January 14		Pueblo	10:00 AM
January 21		Pueblo	10:00 AM
January 28		Pueblo	10:00 AM
February 4		Bayfield (480 County Rd 207)	10:00 AM
February 11		OPEN	
February 18		Pueblo	10:00 AM
February 25		Pueblo	10:00 AM
February 25		Westcliffe, Colorado	5:00 PM
February 28	ASH WEDNESDAY	Pueblo	5:30 PM
March 4		Bayfield (Durango area)	10:00 AM
March 11		Pueblo	10:00 AM
March 18		Pueblo	10:00 AM
March 25		Delta, Colorado	10:00 AM
April 1		Bayfield, Colorado	10:00 AM
April 8		Pueblo	10:00 AM
April 12	HOLY THURSDAY	Pueblo	5:30 PM
April 13	GOOD FRIDAY	Pueblo	1:00 PM
April 15	EASTER SUNDAY	Delta	10:00 AM
April 22		Pueblo	10:00 AM
April 22		Westcliffe, Colorado	5:00 PM
April 29		Delta	10:00 AM

TENTATIVE SCHEDULE

May 1	CONFIRMATIONS	Pueblo (Bishop Oravec)	5:30 PM
May 3	CONFIRMATIONS	Delta	5:30 PM
May 4	CONFIRMATIONS	Bayfield (Durango, Colo.)	5:30 PM
May 6		Bayfield	10:00 AM
May 13		Delta	10:00 AM
May 20		Pueblo	10:00 AM
May 24	ASCENSION THURSDAY	Westcliffe	9:00 AM
May 27		Pueblo	10:00 AM
May 29-31	TRC CONVENTION	Phoenix, Arizona	

LOURDES
(Spring Goes Dry)

M.M. O'Leary
60 Himoor Circle
Randolph, MA 02368

October 28, 1989

Dear Mr. Grotz:

You will be interested I am sure in the enclosed article about Lourdes.

A friend in western Massachusetts sent this person in Switzerland a photostatic copy of my letter of September 29, 1989. As a result today I received a letter from Switzerland telling me of "Espie, the only Marian Sanctuary now in France where the true Mass of St. Pius V is celebrated by Bishop Jean Laborie and his priests. It is the continuation of Lourdes"...

The article as you will read tells of the miraculous source of Lourdes water having ceased to flow.

This is indeed a great warning from God of impending punishment which will come in the form of famine in 1990 and the continuing spread of the AIDS pandemic which will decimate the population to an extreme degree.

Be sure to take steps to protect yourself and your family by the storage of food.

Kindest regards,
Sincerely yours,
Margaret O'Leary

WHAT IS HAPPENING IN LOURDES?

From Lourdes we learn that the miraculous source which had sprang up more than a century ago at the feet of Our Lady, has ceased to flow.

The number of miracles which have occurred thanks to this water is incalculable, to begin with the fact that no contagion and no accident has ever been produced in these waters into which millions of sick people have continually been immersed.

However, a death by hydrocution has just been registered there!

Information gathered on the spot prove that due to the diminuation of the output of the source, the plumbers had to connect the taps with the urban network...including the latest one just made.

Any information to the big crowds of people had been kept secret due to the intervention of the business people of Lourdes who live on the money-grabbing from the crowds of pilgrims who come to the Grotto and who, from now on, fill their bottles with city water duly chlorinated and ascepticized by the public services...and which has just caused the first death in the bathing-pools of the Grotto!

We think that this is a bad sign!

In front of the rising high tide of modernisme, in view of the "new masses," the "commerce" and its good "affairs," Our Lady of Lourdes thus seems to warn us!

Let's pray to her with tenfold élan so that the sirens of mercantilisme stop which suffocate this place of pilgrimage (as many others) and the real prayer of the Christian people come forth again, above all the pure oblation.

SLB

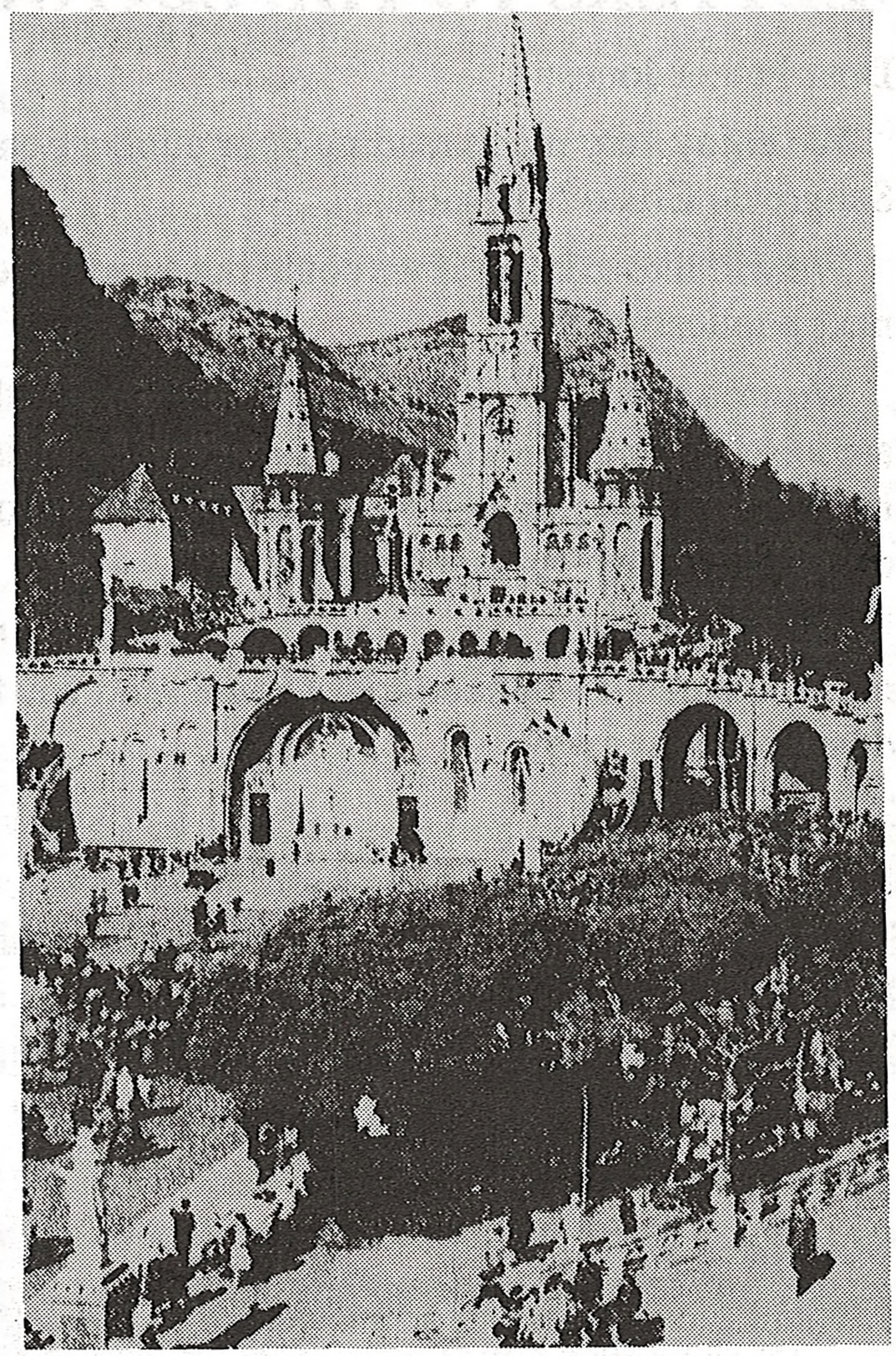
October 28, 1989

A letter was received today from Switzerland with the above article enclosed. The author of the letter writes as follows:

"Lourdes unfortunately has become very commercialized as you can see from the enclosed translation of a note which was published in "Sous La Banniere" de Sainte Jeanne d'Arc, the best (monarchist) paper in France."

"So I told them that I had seen a lady dressed in white."

"My Jesus, put so much love into my heart that one day it may break and go to Thee."



The Rosary Basilica

"Flights of angels sing thee to thy rest."

LETTERS TO THE EDITOR

Dear Father Jones:

We enjoy very much reading your publication of Sangre de Cristo Newsnotes

We will like to know if we could put an ad in your next publication.

We are a group of Catholics in the Miami area that are looking for a bilingual chaplain-priest, Spanish-English to say the Mass here. We will provide a good environment and financial security.

Could you answer me as soon as possible and tell me how much it would be so we could send you the donation right away.

Thanks.

Maria Elena Garcia
True Faith Apostolate
P.O. Box 45-0802
Miami, FL 33145

November 27, 1989

Thank you so much for answering to my letter. The priest we are looking for is one who agrees with Cardinal Siri in all the aspects and who is aware of the horrible situation of the Vatican.

You can use my letter if you want on the ad.

Thanks again.

Maria Elena Garcia

True Faith Apostolate
P.O. Box 45-0802
Miami, FL 33145

Dear Father Jones,

Here is something which will interest you, taken from That Catholic Church (1954):

Question 314. Will you please list for me all the infallible pronouncements made by different Popes since the time of Christ and the Apostles. I mean those made on their sole authority, *not by councils* of the Church under their direction.

(1) Pope Leo I Decree: "Lectis Dilectionis Tuae," to Flavian, Patriarch of Constantinople, June 13, 449 A.D. On the Divinity of Christ.

(2) Pope Agatho Decree: "Omnium Bonorum Spes," 680 A.D. on the Divine and Human Wills in Christ.

(3) Pope Boniface VIII Decree: "Unam Sanctam," Nov. 18, 1302. On Papal Supremacy in the Church.

(4) Pope Benedict XII Decree: "Benedictus Deus," Jan. 29, 1336. On the Heavenly Destiny of the Saints.

(5) Pope Leo X Decree: "Exsurge Domine," June 15, 1520. Condemning the Errors of Martin Luther.

(6) Pope Innocent X Decree: "Cum Occasione," May 31, 1653. Condemning the Errors of the Jansenists.

(7) Pope Innocent XI Decree: "Coelestis Pastor," Nov. 19, 1687. Condemning the Errors of the Quietists.

(8) Pope Clement XI Decree: "Unigenitus," Sept. 8, 1713. Condemning the False Teachings of Paschasius Quesnel.

(9) Pope Pius VI Decree: "Auctorem Fidei," Aug. 28, 1974. Condemning the False Teachings of the Synod of Pistoia.

(10) Pope Pius IX Decree: "Ineffabilis Deus," Dec. 8, 1954. Defining the Dogma of the Immaculate Conception of the Blessed Virgin Mary.

Same Pope. Decree: "Quanta Cura," Dec. 8, 1864. Condemning Secularism and Communism.

*Note: Under the presidency of Pope Pius IX, July 18, 1870, the Vatican Council defined Papal Infallibility.

(11) Pope Leo XIII Decree: "Apostolicae Curae," Sept. 13, 1896. Condemned Anglican Orders as null and void.

Same Pope. Decree: "Testem Benevolentiae," Jan. 22, 1899. Condemned merely Naturalistic Interpretations of Christian Activities.

(12) Pope Pius X Decree: "Lamentabili," July 3, 1907; and again

Decree: "Pascendi," Sept. 7, 1907. Condemning the Errors of the Modernists.

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(13) Pope Pius XI Decree: That contraceptive birth control is, of its very nature, a grave violation of the Law of God ("Casti Connubii," Dec. 31, 1930) and the condemnation of materialistic Socialism as quite opposed to the Christian religion ("Quadragesimo Anno," May 15, 1931).

(14) Pope Pius XII Decree: "Munificentissimus Deus," Nov. 1, 1950. Defining the Dogma of the Assumption of the Blessed Virgin into Heaven.

Micklich, 513 W. Harrison St.
Colorado Springs, CO 80907

August 14, 1989
(St. Eusebius, Vigil of Assumption)

Chaplain
Jones Family Chapel and Lumber Yard
Box 89
Westcliffe, CO 81252

Dr. Fr. Dan:

I think your July issue of SdCN is the best I've seen. As a member of a CMRI chapel, I thank you for inserting the complete "Catholics Forever" bulletin from Bp. McKenna, et al. Are you thinking of joining us? We're good guys, honest.

Production wise, the magazine looks classy with a quality cover stock, clean lines, and an open, readable format. (Raise subscription rates.)

I feel bad about Gary Giuffre's book and mission, although I believe it was a moot point to begin with. I think that should Siri have been the true pope, he should have taken the challenge and run with it even if it meant martyrdom. The only thing to bring the Church back will be a martyr pope and none looks promising at this point. We're back in the catacombs for another hundred years, if not longer.

That Heidi Hagen seems like quite a gal. I've run across her name before but didn't know she was a Thuc touter, just thought she was a general trad type.

Your policy of thanking people who write by initials and location is no doubt a time-saver for you and a good idea as I'm sure you're always backed up with replies. Saves postage, too.

You probably know more than I about the changes up at the Mount. I made up a news release and hope to get it out in the next couple of days. I'll send a copy if approved by them.

God Bless,

Gil Peters
Santa Monica, Calif.

TRADITIONAL CATHOLIC CLERGY SELECTS NEBRASKAN PRIEST AS SUPERIOR

Spokane, Washington-

Priests of the Congregation of Mary Immaculate Queen (CMRI), meeting here August 7-18 in their triennial conference, elected Fr. Tarcisius Pivarunas to a three-year term as father general of this traditional Roman Catholic community.

The Omaha, Nebraska, pastor is regarded by fellow CMRI clergy as having superb leadership qualities and possessing exceptional knowledge in the areas of Roman Catholic dogma and Canon Law. Fr. Pivarunas succeeds Fr. Denis Chicoine who recently resigned the superior's position he held since 1984.

Headquartered at the 300-acre Mount Saint Michael Seminary and Schools, the congregation lists 10 active and ordained priests, 15 seminarians in clerical studies, 60 nuns and five lay brothers. Approximately 250 commuter and resident students are enrolled for the 1989-90 school year in the order's four local grade and high schools.

The religious community serves over 3000 traditional Catholics in a dozen churches and Mass centers in California, Arizona, Colorado, the Midwest, Mexico and New Zealand in addition to churches in the greater Spokane area of eastern Washington and northern Idaho.

All religious and laity profess loyalty to the Latin Mass of Pope St. Pius V, and to traditional dogma and sacramental practices in effect prior to the Second Vatican Council.

Fr. Pivarunas' election, coming as a mild surprise

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to some observers of the CMRI community, indicates a major shift in policies and priorities in both the order's internal affairs as well as relationships with other traditionalist clergy and laity. Fr. Thomas Vaillancourt, a member of the CMRI executive board and public affairs director stated: "We believe this change of leadership signals other conservative Catholic parties of our willingness to be more flexible toward certain aspects of devotional practice and religious training without compromising fundamental dogma and cherished traditions."

"Further," he said, "we envision these changes as certainly providing for increased growth and expansion of our apostolate."

Frequent criticism of the CMRI community in past years by former lay followers and the media pointed to a near-absolutist rigidity required of clerical and lay members, with accusations of a persuasive, scrupulous, and cult-like mentality directing the group. "In the past," Fr. Vaillancourt added, "we may have had the reputation as a rather tight-knit and uptight congregation, content with serving primarily those lay members already pledged to our strict traditional stance. However, from now on, you might say we plan to loosen up a bit and become a kinder, gentler order."

Resolutions apparently supporting this new approach emerged from the priests in their general chapter sessions. Agenda items included revision to the order's Rule, a reorganization of administration, the move of advanced seminary students to a new facility in the Midwest, and the initiation of a greater national public relations campaign.

Originally part of the Blue Army of Our Lady of Fatima, a lay devotional organization, the CMRI group broke from this movement in the late 1960's in disagreement over changes in Catholic doctrine and liturgy following the Vatican Council. A number of traditionalist Catholic families opposed to the numerous alterations in Church structure and belief banded together and settled as a parish in Coeur d'Alene, Idaho, a short distance east of Spokane. In 1977 the religious leadership relocated in Spokane after purchasing the Saint Michael property, a former Jesuit facility.

Bishop Francis Schuckardt led the community from 1969 until 1984, when the charismatic and controversial superior resigned amid a barrage of criticism which included charges of scandalous personal behavior. The community now serves under the direction of Bishop Robert McKenna, O.P., of Monroe, Connecticut.

Contact:

Fr. Thomas Vaillancourt, CMRI
Mount Saint Michael
N.8500 St. Michael Road
Spokane, Washington 99207
509-467-0986

FOR NEWCOMERS TO THE TRADITIONAL MASS

WELCOME! A THOUSAND WELCOMES! If you are thinking about coming back to the Traditional Latin Mass, or if you are assisting at it for the first time, you probably have a number of questions about why we do what we do. We have remained faithful to the Traditional Mass NOT out of nostalgia, love of the Latin language, aesthetic considerations, stubbornness, or "DISOBEDIENCE." We have remained faithful because it is the Catholic thing to do.

The traditional Mass is a perfect expression of the unchanging and unchangeable Catholic teaching on the NATURE of the Mass and the Holy Eucharist, as well as a refuge from or an antidote to the countless false teachings and sacrilegious practices which have found their way into our parish churches as a result of the New Mass and the "changes" in the mainstream Church of the SPIRIT of Vatican II. We have a RIGHT to assist at this Mass, guaranteed in perpetuity by Pope St. Pius V, which NO ONE can take away from us, and we have a DUTY to assist at this Mass so we can save your souls.

In 1969, 70% of the Mass was rewritten by a Vatican commission whose membership included six Protestant ministers! The VERY NATURE of the Mass was changed: the altar was replaced with a table; the sacrificing priest became a "President of the Assembly"; the traditional Offertory prayers, so redolent of the Catholic THEOLOGY OF SACRIFICE, were discarded and replaced with a Jewish

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grace before meals; the actual words of Consecration used by Our Lord Himself at the Last Supper have been changed and perverted, thus calling into doubt the validity of the New Mass. The New Mass, so similar to Protestant worship services, mirrors a new "ecumenical" religion. The evident result of all this is that the sacred element of the Mass has been turned into "interesting entertainment."

RECEIVING COMMUNION: In the context of the new religion which the New Mass expresses, everyone is expected and encouraged to receive Communion, no matter what. This perhaps may have been your experience. Our practice here, however, is different. Catholic law and tradition emphasize the seriousness and the sanctity of the act of receiving the Holy Eucharist. While you are most welcome to assist at Mass with us whenever you wish, we trust that you will respect our requirements of Holy Communion.

1) Non-Catholics are not permitted to receive Holy Communion.

2) Should you be a Catholic who is assisting at the Traditional Mass for the first time (or for the first time in a long time), we ask that you refrain from receiving Communion until you can conclude that you have come here, not out of idle curiosity, but because you have a strong feeling of loyalty to the Sacred Mysteries which take place here. You should be willing to decide to assist at the Traditional Mass exclusively. This is a major decision to make, and a difficult one for many. Please take the time to make an informed decision.

3) Please remember that Holy Communion must be received fasting (three hours from solid foods and alcoholic beverages; one hour from liquids other than water), and in the state of sanctifying grace.

OUR DRESS CODE: Since the changes in the Church, few parishes these days have a dress code. Here, however, we still believe that modest and appropriate attire at Mass is a sign of respect for Our Lord in the Blessed Sacrament and of fraternal charity toward our neighbor. Please observe the following rules:

1) Women and girls should have their heads covered (coverings available).

2) Slacks, short skirts, shorts, and sleeveless or revealing clothing are forbidden.

3) Suggested dress for men is coat (except in extreme Summer's heat) and tie.

4) Jeans and other forms of casual dress are inappropriate.

We request that you maintain SILENCE in the church, before, during and after Mass. It is a sign of reverence in the presence of God and it demonstrates your spirit of consideration toward those who wish to pray a while.

May the powerful intercession of the Queen of the Most Holy Rosary obtain for you the grace and courage to return to this Mass which is YOUR PORTION, YOUR INHERITANCE AND YOUR RIGHT AS A CATHOLIC!

Continued from Page 16

CORRESPONDENCE

The following correspondents since springtime are gratefully acknowledged. Your editor simply does not have time to respond personally to everyone who writes to him. Hope you understand.

Mrs. H.H., SWITZERLAND; K.W.M., Colorado Springs, CO; Mrs. R.K., Norwalk, Ohio 44857; J.S., Big Rapids, MI; W.T.C., Pt. Neches, TX; Rev. D.D., Cincinnati, OH; K.D., Perris, CA; Mrs. E.B., Colo. Spgs., CO; M.M.O'L., Randolph, MA; D.L., Byers, Colo.; K.W., St. Mary's, KS; J.W., St. Mary's, KS; Pere Andre, Angers, FRANCE; J.B.D.S., Hawthorne, CA; M.M.O'L., Randolph, MA; Elizabeth Clark, Colo. Spgs., CO; Jan B., Olathe, CO; B.S., Milford, Indiana; Patti Melvin, Dickinson, TX; W.F. Christian, St. Louis, MO; Wm. Freitas, Mancos, CO; S.P., Walbridge, OH; Mrs. J.M.K., Sugar Grove, IL; Carol K., Fairbanks, AK; K.W.M., Colo. Spgs., CO; Sister M.T., New Haven, CT; C. Cook, Moreno Valley, CA; George M., Hazelton, ND; Fr. Noel B., Tours, FRANCE; U. Oxfort, Lake Worth, FL; Marie M., Belview, KS; R.E.S., Gardena, CA; Phil McC., Dallas, TX; J. Steiner, Buena Vista, CO; Mrs. Olivia C., Dallas, TX; Mrs. Virginia P., Colo. Spgs., CO; Joan C., York, NE; Mrs. J.K., Sugar Grove, IL; Mr. & Mrs. John S., Big Rapids, MI; Mary Abel, Desplanes, IL; Dennis D'A., Escondido, CA; T.R.C., Kingsburg, CA; Mrs. John S., Big Rapids, MI; A.G.F., MEXICO, D.F.; David Phillips, Rialto, CA; Mary Notes, Monroe, CT; Dukart, Mesa, AZ; Mike W., Calgary, Alberta, CANADA; Tom & Poe S., Sanger, TX; J.B., San Rafael, CA; Ed & Irene U., Cotter, Arkansas; Ann P., Scandia, MN; C.S.Q., La Plata, MD: Anne M., Bakersfield, CA; D.B., St. Mary's, KS; Rev. G.J., Paris, TX; Tom C., Oklahoma City, OK; Fr. L.S.B., St. Cloud, MN; Arthur C.F., Yonkers, NY; Sanford D., Yorktown Hts., NY.

From THE CHRISTIAN PATRIOT CRUSADER

Lt. Col. Jack Mohr (Aus Ret.,) Editor
Brig. Gen. C.F.D.S. Honorary
113 Ballentine Street
Bay St. Louis, MS 39520

Harry Werner, Jr., Assistant Editor
Route 2, Box 1137
Robesonia, PA 19551

December, 1989
Vol. 6 No. 4

Can it be possible that we are facing the end of 1989? My how the time has slipped away. I can remember when I was a little boy on the farm, how slow time seemed to pass. It seemed as though Christmas would never arrive. When my grandfather talked about how fast time passed, I thought he was crazy. But now I understand better what he meant. This idea of life being a "transient dream" is Scriptural. Our life is but a "drop in the bucket of eternity." This is why it is so important what we do with it. Someone truthfully wrote: "Only one life, 'twill soon be past; only what's done for Christ will last."

In Proverbs 27:1 we read: "Boast not thyself of tomorrow; for thou knowest not what a day may bring forth."

With this in mind, we should love YAHWEH GOD with all our "heart, and soul and mind." Those of us who have been "called according to His purpose," (Rom. 8:28), should be especially careful of the model we set for others, especially our youth. The Preacher in Ecc. 5:6 says: "Suffer not thy mouth to cause thy flesh to sin..." In (7:9) — "Be not hasty in thy spirit to be angry: for anger resteth in the bosom of fools." Again (8:11) — "because sentence against and evil work is not speedily executed; therefore the hearts of men are fully set in them to do evil."

Remember, God does not balance His books at the end of every year as men do. But every man and woman will one day stand before the Supreme Judge and answer for their works, whether they be good or evil. And yes, my Christian Israelite friend, you will be held accountable too. (Ecc. 12:13, 14) — "Let us hear the conclusion of the whole matter: Fear God, and keep His commandments; for this is the whole duty of man. For God will bring every work into judgment, with every secret thing, whether it be good, or whether it be evil."

SCRIPTURES FOR AMERICA FAMILY BIBLE CAMP

It was not possible in the September issue to tell you how much I enjoyed the SCRIPTURES FOR AMERICA FAMILY BIBLE CAMP, at Cedaredge, Colorado this summer. Pete and Cheri Peters, with the help of a superb crew, put together the best camp it has been my privilege to attend.

There were over 400 Israelites from across the nation in attendance and 100 or more were young people. If you are one of those who think that all youth are "headed for hell," you should meet these Israelite youth of ours. I have attended numerous church camps and those run by the John Birch Society, but I have never seen finer young people anywhere. They were an inspiration to me. I spoke to them on the subject SIN, SEX AND SATAN! and you would not have believed the positive response I had to this sensitive subject!

The messages were "strong meat"; the singing by Legacy and Jerry Meigs was close to heavenly; the fellowship was warm and sweet, with none of the "backbiting and dissension" which has become all too prevalent in Identity circles in recent years. I went home with my "spiritual battery" charged to overflowing.

My summer, which has been extremely hot and humid, has been slower than usual and this has given me the opportunity for some much needed study and writing. I have finished a very controversial book, THE HIDDEN POWER BEHIND FREEMASONRY, which I hope will be in print by the first of 1990, if financing is available. A book such as this costs about $7,000 for an initial printing, and there are not many sums such as this, laying around loose.

From THE WATCHMAN

August 1989

WATCHMAN'S HIGH NOTES

Our trip to the east coast and back has been very productive and a tremendous inspiration as we contemplate all of the events and people we contacted. We have to admit, though, that heading west feels good! We are now slugging through the desert of Nevada, driving at night to avoid overheating problems that have plagued us almost constantly, but tomorrow night (July 14) we should be back in California again. After 3-1/2 months, we are tired and eager!

Our time at Cedaredge, CO, for the family camp sponsored by "Scriptures for America" is always one of the highlights of our year. We enjoyed great fellowship with many old friends, and heard inspiring speakers. We had the privilege of singing "My Son," the song that Anne wrote about our POWs who are still in prison camps in southeast Asia, just before Bo Gritz spoke. Retired Lt. Col. Bo Gritz is the most decorated Green Beret from the Viet Nam war, and is the legendary figure whose true story has inspired such movies as "Rambo," "Uncommon Valor" and "Missing in Action." Bo has been on many missions to southeast Asia in search of the Americans he knows are still alive there. In his search for those men, he has uncovered treason and complicity in drug trafficking at the highest levels of the United States government, and has been persecuted relentlessly as he seeks to expose those who are guilty, as well as to effectively stop the importation of cocaine into the United States. We will be doing a more detailed article on Bo in the future, but for now, please join us in praying for the safety and success of one of the greatest Americans alive today as he champions the cause of righteousness in a very dangerous arena. We were honored to meet him and his wife, Claudia, and will do whatever we can to support him. We thank our friend, Pastor Pete Peters, for providing this caliber of speaker at his camp. We had a wonderful time!

—The Byrd Family
1224 NE Walnut, Suite 146
Roseburg, OR 97470

NEWS RELEASE

Colonel James "Bo" Gritz, America's most decorated Green Beret commander of the Vietnam War and real-life role model for the "Rambo" movie series, recently returned from the Shan province of Burma where he had been searching for prisoners of war (POW's). Although he did not return with any POW's he did bring back evidence of high U.S. government corruption in the drug trade and also a signed and sealed offer from General Khun Sa to stop the annual export of 2,200 metric tons of heroin.

General Khun Sa is the drug overlord of the Golden Triangle in Southeast Asia which produces 90% of the world's heroin and opium. The General's proposal, contained in a four-page document, which Colonel Gritz has sent to all radio stations and newspapers in America, entails the elimination of the poppy fields in the Golden Triangle. This in return for some minimal U.S. foreign aid in the establishment of a substitute crop for the eight million Shan people. With evidence of high government corruption in the drug trade, Colonel Gritz fears Khun Sa's offer is being ignored and stonewalled. To prevent this and what the Colonel says could be another NO-WIN-WAR called the War on Drugs, he and other citizens have formed The Center For Action, 711 Yucca Street, Boulder City, Nevada 89005 (phone 1-800-293-3900).

Colonel Bo Gritz first met Khun Sa in 1986 while on a White House-sanctioned mission to verify the presence of U.S. POW's in the Golden Triangle. The Colonel says he did verify that POW's were still being held in Laos and Vietnam, but claims his efforts to bring some out and home were thwarted at the last minute by forces emanating from within our own U.S. government.

The existence of corrupt, top U.S. officials would also explain the opposition Gritz faced when he returned from the Golden Triangle in 1987 and first brought word of Khun Sa's offer to official Washington channels. The offer got nowhere. Gritz and his team were threatened by their superiors to keep their mouths shut, to forget what they had heard "or you're going to hurt the government."

Being a man who does not confuse love of country with love of its government, Gritz refused. He was subsequently indicted on passport violations—by the very government which had issued the false passport in the first place to enable him to carry out his mission in search of POW's. Another team member, Scott Weekly, was sent to the federal prison in Lompoc, California, on a similarly trumped-up charge.

Although Gritz persisted in telling the story in 1987 and '88, he was stonewalled at nearly every turn. In the spring of 1989 Gritz was acquitted. He then returned to the Shan province of Burma to meet once again with Gen. Khun Sa—this time without the blessing of the U.S. government.

Moreover, this time Gritz brought back with him two items to help ignite action on this front in the war on drugs: (1) the "Proposal for Eradication of Opium from the Shan State 'Golden Triangle' " and (2) a videotape of

Continued on Page 27

Continued from Page 27

Khun Sa appealing to America for help in legitimating the Shan economy, and which witnesses the actual signing of the document by Khun Sa and the other members of the TRC (Tai Revolutionary Council), the free Shan government in exile, and by their Buddhist abbot.

Gritz reports that in addition to stopping the heroin traffic from the Golden Triangle, "Khun Sa would also disclose the identity of every U.S. government official he had dealt with, officials he claims had been his best customers for the past 20 years."

Still smarting from official rejection and stonewalling in 1987 and '88, Gritz is determined to inform his fellow citizens of the treachery of certain U.S. officials and to stir the public to demand acceptance of Khun Sa's proposal.

"It's a win-win situation," stated Gritz. "Here we have an opportunity to win a major battle in the war on drugs, and at only a tiny fraction of the cost our government is now proposing to spend on it. It would be the height of stupidity not to accept Khun Sa's offer."

In order to assist individual citizens and groups to do more than sport bumper stickers urging "Just Say No," Gritz and some friends and supporters have organized The Center For Action, 711 Yucca Street, Boulder City, Nevada 89005, 1-800-293-3900. The Center For Action is asking help from American citizens and asking each to contact their Senator and Congressman requesting that General Khun Sa's offer be acted upon by Congress. Gritz will send Khun Sa's proposal and supporting documents for free.

"I know to some it might sound unrealistic," said Gritz, "but we've simply got to get serious about it. The 'Just Say No' campaign reminds me of President Gerald Ford's 'Whip Inflation Now' button and has been about as equally effective."

As just one example that the government's war on drugs has been a failure, Gritz cites a General Accounting Office study, as reported by the Washington Post's news service that "(d)espite more than $100 million in funding over the past four years, U.S. anti-drug efforts in Columbia and Bolivia have been entirely ineffective and the cultivation of drug crops has increased dramatically in both countries..."

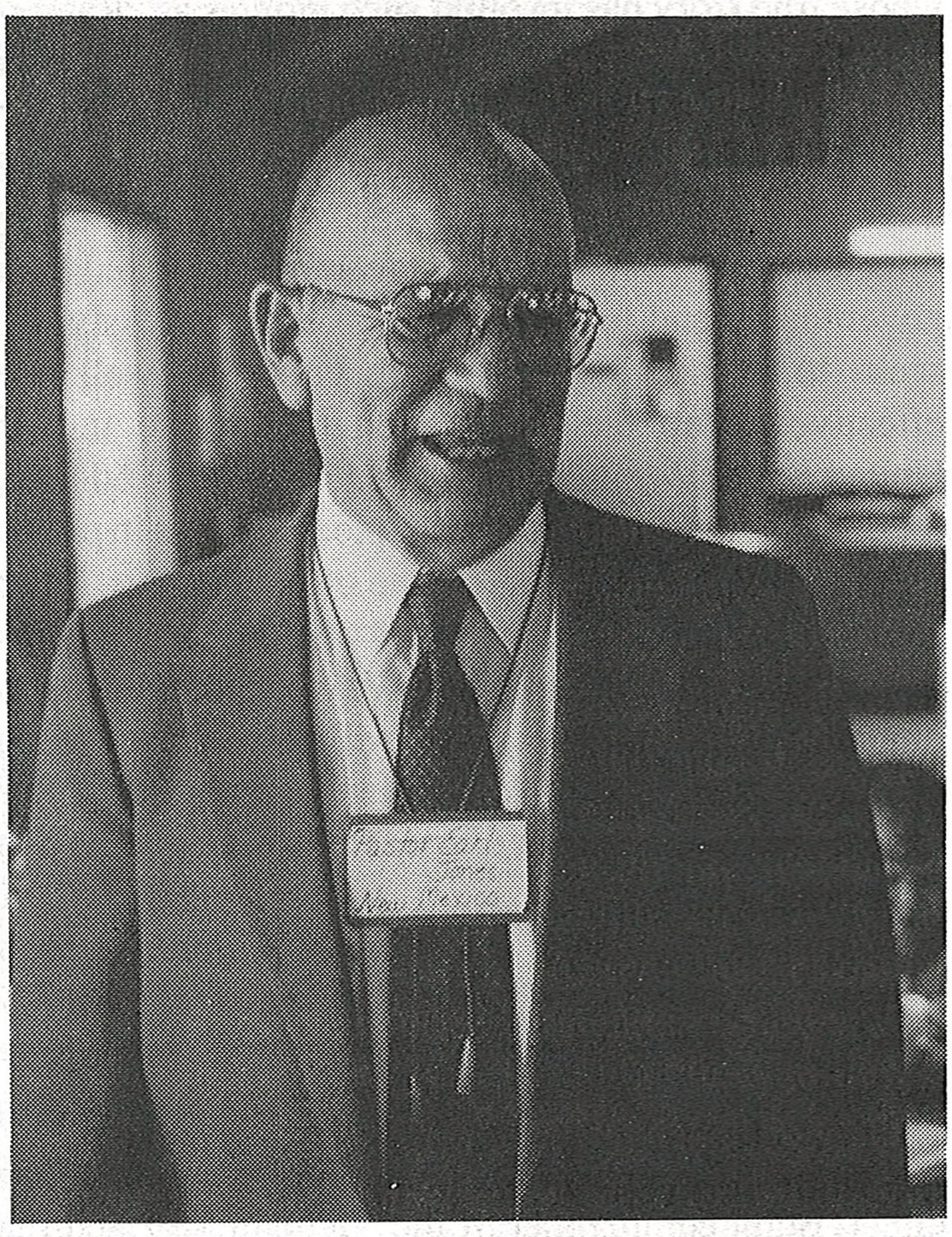
Asked how "The Center for Action" would differ from other anti-drug efforts, Gritz responded: "Well, our first task is to help generate enough grass roots support to cause our elected officials in Washington to take action on Khun Sa's offer. If that exposes some rats and it takes another Watergate-style scandal in Washington to clean out the corruption, so be it," said Gritz.

"It's clear from my attempt two years ago to go it alone through official channels that it's going to take an aroused and informed citizenry—that's you and me and the other guy—to each do our part if we're going to win this war," Gritz asserted.

The sudden withdrawal of former Assistant Secretary of State Richard Armitage's nomination to be President Bush's Secretary of the Army was due to the fact that he would have faced some very probing questions about his activities in such matters as arms and drug smuggling by a Senate committee, according to Gritz, "and that was brought about by an aroused citizenry. We need to work in that direction to sweep America clean of drugs and drug dealers no matter how high up in government the criminals may sit."

The Center for Action will make available to both the media and the general public further information to substantiate the facts presented herein, including copies of the Khun Sa videotape. Bo Gritz can be contacted at:

The Center For Action
711 Yucca Street
Boulder City, Nevada 89005
1-800-293-3900.



Pastor Earl Jones was one of the outstanding speakers at the Cedaredge Bible Camp the past three years. He is a gentleman and a scholar! I value receiving his THE INTELLIGENCE NEWSLETTER from his home at Star Route 2, Box 39, Deming, New Mexico 88030 (sent free of charge and by first class mail to all who request it and supported by gifts and love offerings).

WHY LATIN?

by Father Oswald Baker

Why does the Church not offer Mass and all prayers in a language which can be understood by everybody present? Catholics have for centuries been accustomed to hearing this challenge from non-Catholics. Our Catholic ancestors would have thought it incredible that the day could come when Catholics, on a world-wide scale, both clergy and laity, would surrender, and adopt the non-Catholic mentality. The Latin of the Mass, the Latin of Catholicism, has always been a powerful and effective instrument in the defence and the preservation of Catholic truth. The enemies of the Church, within and without, have always sought to suppress it. The hallmark of medieval heresies was agitation for Mass in the language of the people. True Catholics, today as in the past, abide by the invariable answer of the true Church. And have in mind the invariable questions. Would the abandonment of Latin in the Mass bring about an increase in holiness? Would it attract more converts to the Faith? Would it help stem the leakage? We have seen the answer in our own day.

The Church has never insisted absolutely on a particular language for Mass, but from the earliest times there has been a marked, universal tendency to preserve in religion an ancient language associated with historical origins. The Jews, to this day, retain in the synagogue the ancient Hebrew, which ceased to be used in their everyday speech several centuries B.C. When the Jew hears it in his synagogue today he senses the connection with the original revelation of the sacred doctrines to Moses. The Eastern Church uses ancient Greek, not used in everyday speech anywhere today, but the language in which they first received the Christian Faith. In the time of the Apostles Mass was undoubtedly in the language of popular speech. Then followed a long period when Mass was said in Greek, this being then the language this being then the language spoken by the majority of Christians. The Epistle to the Romans was written in Greek. Then, gradually, Latin became the language most widely used, for all purposes, in the Roman Empire. Upon the decline and fall of the Empire, in the fifth century, the speech of the people became confused, being mixed with that of the barbarian invaders, and so became indefinite in its expression and meaning. In that process of change, Latin in its purity was limited to scholars and the professions. It ceased to a living, everyday language, and consequently was fixed in its meaning.s This was why the Church retained Latin for the Mass, so that the meaning of Mass and its prayers was stabilized and safeguarded, firmly and permanently enshrined in an unchanging language.

Though not the most ancient language, Latin was seen to be very appropriate for Mass, having a unique elegance and dignity, most expedient, being terse and crisp, precise and compact, and eminently adaptable to music. Since those earliest times Catholics the world over have been familiar with the sound of Latin at Mass. Our untutored Catholic ancestors assisted intelligently and very profitably at the Latin Mass. If some became passive spectators—a possibility easily exaggerated—the remedy surely lay in more thorough instruction in the meaning of Mass, as a priestly action, mere attendance at which can constitute participation. Better even to acquiesce in this bare minimum than to discard the venerable language, strip the mass of its mystery, and cheapen it to the level of the mundane and commonplace. The end is vulgarity and sacrilege—we have seen the whole revolting degradation in our own day. The Holy Sacrifice of the Mass is so sublime and sacrosanct that it must be veiled in a sacred language. The language cannot be removed without distortion of the nature of the Mass.

The retention of an ancient language provides a religion with a bond between its adherents, of all centuries, and its foundation. The Latin of our Mass is a precious link with our origins. It has, over the centuries, induced the feeling of continuity with antiquity, a sense of permanence, which inspired durable, magnificent architecture, inspired the pursuit and attainment of heroic holiness, inspired the joy of the martyrs. The Catholic hearing the true Mass, today as a thousand years ago, hears the language of Rome, the Rome of St. Peter, Rome the permanent throne of the Vicar of Christ, earth's link with the heavenly throne of God. He hears the language of the abiding, unchanging truths revealed by God. Coming to Mass he enters a tranquil world which transcends the world of noise which he left outside when he came into church. Catholics have now had that sanctifying and satisfying serenity taken from them. They have been wrenched from their Catholic past. And to no good purpose. Only to the pitiful, dire detriment of millions of souls. O.B.

THE NARROW PATH! is a monthly newsletter. Price in America is $1 an issue, or $12 a year. All foreign countries are $20 a year, in American currency. Send cash, check or Postal Money Order to: Dennis D'Amico, P.O. Box 4293, Prescott, Arizona 86302 U.S.A. The first issue came out in March, 1989. Hence, the first 5 issues cost $5. Also available from this author:

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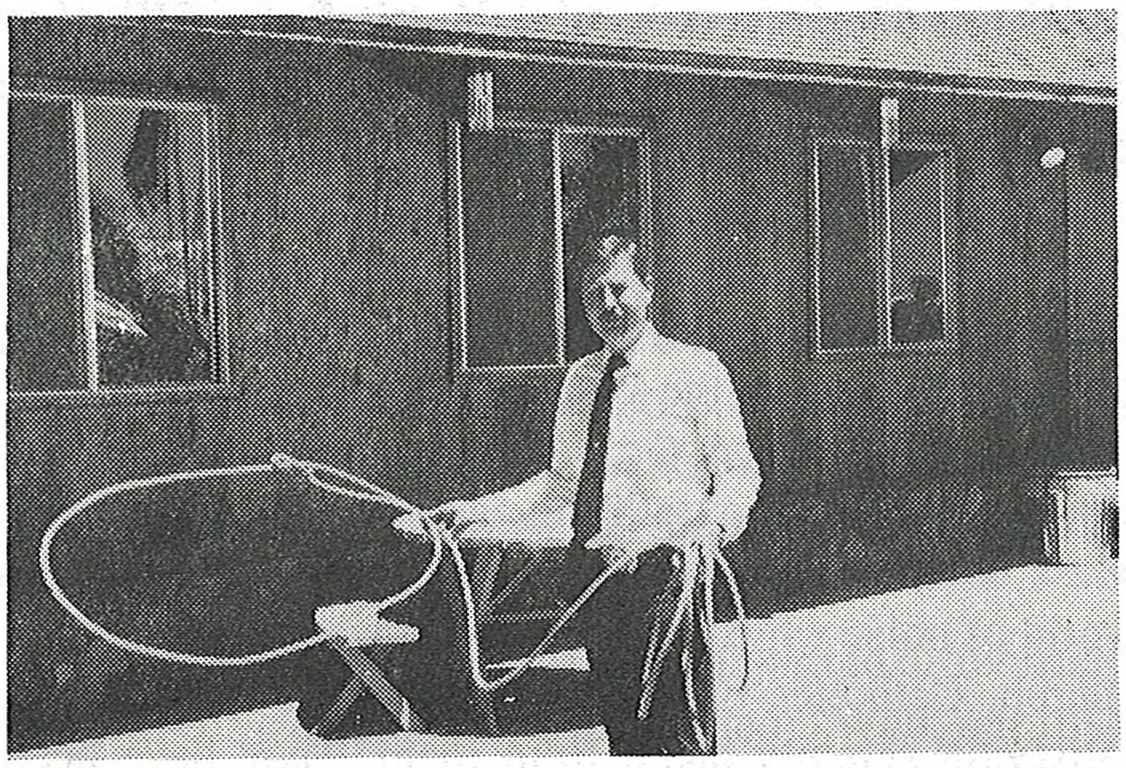


Pastor Pete Peters was nicknamed the Cowboy Preacher with good reason. He pastors a church in LaPorte, Colorado, has a national radio ministry, monthly newsletter, and is a sought-after speaker, particularly in Identity Christian and patriotic circles. The speakers, singers and talented people he brings into his summer camps are, I think, some of the best in the country!

THE ARK OF THE COVENANT IS IN AMERICA

"The Ark Of The Covenant Is In America" was done by Valerie Ann Olin. During her presentation, Valerie was showing slides which could not be filmed because of the copyright restrictions held by various governments and businesses. Therefore, we can only offer an audio tape set of her lecture narrative.

Valerie read many Bible verses, as well as records from secular history, including ancient Irish bardic accounts, proving that the Ark of the Covenant was not destroyed by the Chaldeans in 586 B.C. or buried somewhere in Palestine, but is exactly where Biblical clues tell us it would be located—in the midst of Zion, the Daughter of Jerusalem, which we know as America today. It is in the glorious mountain between the seas, as Daniel 11:45 describes our great nation of regathered Israel.

That the Ark of the Covenant would always be in the midst of Yahweh's people Israel, and that it would go before (precede) His people, and that it would be revealed when He has regathered His people and has received them unto mercy, is the mighty promise of our God. Jeremiah's final mission "to build and to plant" is compellingly linked to America-Israel. Valerie has carefully researched the vast odyssey of the great prophet, who was entrusted by Yahweh to become the custodian of the Ark of the Covenant and the other tabernacle treasures.

Two 90 minute cassette tapes for
$10 plus $2 P&H.
Order from: New Christian Crusade Church
P.O. Box 426 • Metairie, LA 70004

Your editor took this photo at the 1989 Cedaredge Bible Camp: world traveler and handwriting expert, Robert DiVecchio of Las Vegas, Nevada, poses for me with sweet, courageous Mrs. Eileen Jones of Deming, New Mexico.

TELEVISION

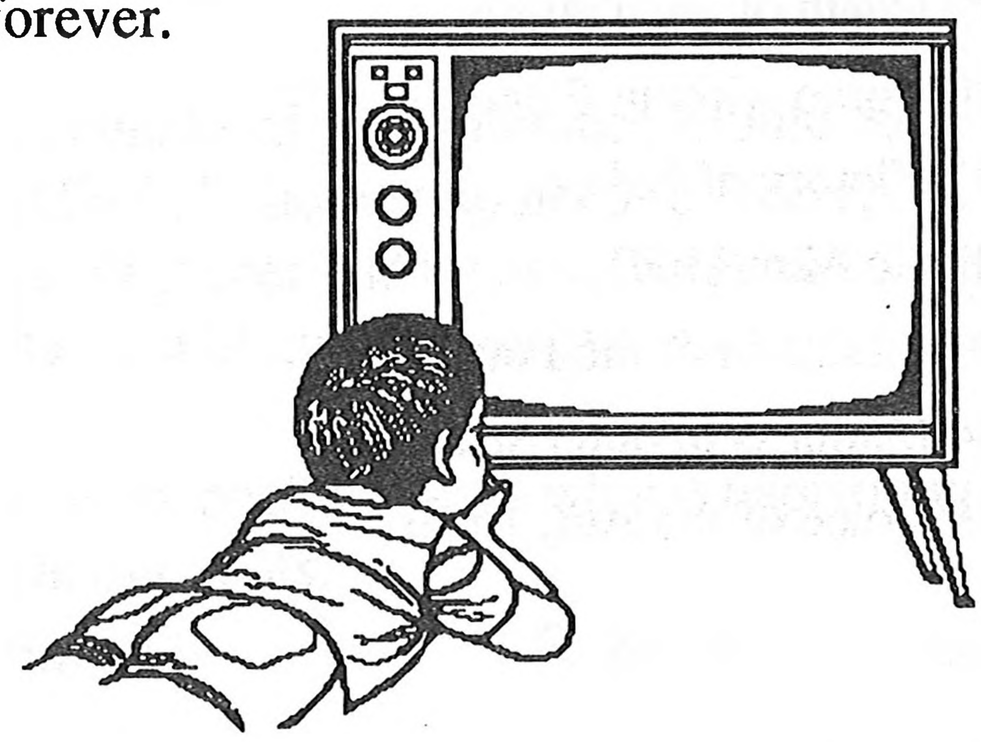
The Jan. 1976 issue of the Moody Monthly carried an article titled "Is The Best TV No TV?" That item brought the most response that Moody Monthly has ever had. (See Apr. 76 issue.) The overwhelming number of letters, representing people from many denominations, declared the blessings they had experienced by getting rid of their TV sets. The following is a running quote of only a part of the many letters voicing their objections to present day commercial television and the solution they found to this major problem in America. "The Lord pressed upon us James 4:17; we knew what was the 'good' that we should do, and so got rid of our TV...My wife and I dropped television from our schedule over 3 years ago...the blessings to our household from this action have been so numerous that it would take pages to enumerate...My family decided to get rid of our TV a year and a half ago...Policing the set did not work and finally the Lord convicted our hearts in Oct. 1975 and we turned the set off...As we became more established in the faith, we became more selective in what we watched until we got rid of the TV...It's been 2 years since we gave our set away and, oh, what a joy...In our own experience as young parents, getting rid of the TV was the best thing we ever did for ourselves and our children...When we got married we agreed 'no TV in our house.' Now 14 years and four children later, we feel more strongly than ever that we made the right decision...My husband and I got rid of our TV 3 months ago. The impact and blessing it has had on our home has been tremendous...There has been a change in the atmosphere in our home since no TV...We got rid of our television last summer and have not regretted it since." So went the more than a score of letters.

What's wrong with members of God's church, who often work every angle in an effort to justify TV viewing, when many honest people in the sects can see the inherent evil in it.

But did you realize that the average American spends 50,000 to 75,000 hours of his lifetime doing the same thing? That's what it comes to if you spend two or three hours a day watching TV. Think of what that means—five to eight years watching the tube.

THE 23RD CHANNEL

The TV is my shepherd,
I shall not want,
It makes me lie down on the sofa,
It leads me away from the faith,
It destroys my soul,
It leads me in the path of sex and violence for the sponsor's sake.
Yea, though I walk in the shadow of Christian responsibilities,
there will be no interruption, for the TV is with me.
Its cable and remote control, they comfort me.
It prepares a commercial for me in the presence of my worldliness.
It anoints my head with humanism and consumerism.
My coveting runneth over.
Surely laziness and ignorance shall follow me all the days of my life.
And I shall dwell in the house watching TV forever.



THE WORLD TO THE YEAR 2000, "PROPHESIES" OF THE BLOOMING ALMOND TREE!

Whatever has happened already and whatever is going to be in the future

It is said, that the "Prophesies of the blooming Almond Tree" have been written by a Polish monk of the Benedictine Order. In it, the end of the Second World War was predicted accurately: a time of which the almond tree is blooming or flowering, e.e. April/May, 1945. German leaders and government representatives knew about this prophesy. Some of the people were looking for the text, but were unable to obtain it. The text of the "prophesies" covers a longer time period. Every year is designated with symbols, similar to the prophesies of Malachias, which refers to Popes. A number of things have come to pass with astonishing accuracy.

The year 1900, for instance, was given the designation "Bloody Sceptre": Humbert I, king of Italy, was murdered in the town of Monza. The year 1914 was given the name "Blood in Blood": World War I began. 1929 is named "Glory in the Church" in which representatives of the Italian government and the Vatican signed an important agreement. 1939 the year of "Showers of Hail and Crosses": the beginning of the second World War! 1945: "Death of the Lion of the Swastika": the suicide of Adolf Hitler. 1953: "Death of the Dragon" Stalin dies. 1963 is named "Words in the Sand": it is a year of fruitless negotiations between the USSR and the United States. 1964: "Splendor of the Moon": Serious planning begins for moon landings. 1965 is "Tempest at the Equator": Wars and terrorist activities take place in Vietnam, the Dominican Republic, Indonesia, Singapore, India, Pakistan, etc.

1966: Bloody Delirium

1967: Clean Contest

1968: Fire in the Snow

1969: Green Aspirations

1970: Peace of the Olive Tree

Of special interest are always the prophesies of the future:

1971 The Glory of the Dead

1972 Victory of the Helmsman

1973 Light in the Night

1974 Way of the Stars

1975 Storm of the Cross

1976 Love for the Moon

1977 Treachery on Earth

1978 Forbidden Dreams

1979 Death of the Traitor

1980 Rome without Peter

1981 Victory of Labor

1982 No Man(kind)

1983 Hosianna of the People

1984 Madness in outer space

1985 Voice of the Anti-Christ

1986 Fire from the East

1987 Crosses fill the Plains

1988 Madness on Earth

1989 Expectation of Man(kind)

1990 Sign in the Sky (heavens)

1991 Enlightened Night

1992 Falling of Stars (decay)

1993 Destruction of Man(kind)

1994 Wild Animal Howling

1995 The sobbing of Mother

1996 Great flood on Earth

1997 Death of the Moon

1998 Glory of Heaven

1999 A new Peter

2000 Victory of the Olive Tree

Annie & Bill Comiskey and their daughters Julie, Mary, and Paula from Port Neches, Texas, paid your editor a pleasant visit last summer. Bill has been a good friend and helper of our hardworking, famous Vietnamese traditional Catholic priest Father Khoat.

Something tells me these young wiggleworms, oops, I mean girls, enjoyed camping out with their families along the Cimarron River southeast of Montrose, Colorado. Mary Moreland, Rachel Harmon, Rose Marie Davis, Bridget Harmon.

From Lucille's Corner

'Live well, and times will be good'

By Lucille Townsend

Reprinted from the "Annunciation Byzantine Catholic Church" bulletin

"Strange times," "hard times," "difficult times," "frightening times"—these are some of the descriptions we keep hearing about the state of the world today.

As we begin a new year, we need to remind ourselves that we are not the playthings of fate or the helpless victims of external circumstances. Each one of us can shape, to a certain extent, the course of our days—the inner attitudes of our minds and the dispositions of our hearts.

"Bad times, hard times—this is what people keep saying," remarked St. Augustine, who lived about sixteen centuries ago! Then he added: "But let us live well, and times shall be good. We are the times; such as we are, such are the times!"

If we spread friendliness about us, offer to others words of encouragement and a helping hand, there will be love and laughter in our lives, even though money is scarce and the economy is unstable. If we destroy pettiness, jealousy, and vindictiveness from our lives, we will rid ourselves of poisons that weaken us, and we will develop, on the other hand, new interests in our future, and wider horizons will open out before us.

With the help of grace, we can learn to trust in God and in His unfailing love for us, rather than in the value of the pound or dollar or the price of gold! When we begin to do this, we enter into a new freedom, and experience a new happiness. This happiness springs up within us and flows outward from our hearts to others.

As Christians we should be happy, always happy in the Lord. Our tolerance should be evident to everyone. "The Lord is very near," St. Paul (Phil. 4/5-7). "There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and the peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus!"

The happiness of our times depends not on what is in our pockets, or on what is happening outside us—but on what is in our hearts and is happening in our souls.

We are the times! Such as we are, such are the times! -Father Paul Leonard, S.J.

Another of the Camp's speakers and an American hero was Ed Udey of Box 296, Cotter, Arkansas. The cassette tapes he sent me on the Arc of the Covenant by Valerie Olin and Deliverance in Wolf Country by Wyoming's Howard Freeman are outstanding. Send him a love offering of $10 for these tapes and see what I mean!

One of the joys of the Cedaredge camp was all the wonderful children and young adults! Jenny Anne Bulla (left) was the 1989 1st place U.S. Small Fry Fiddle Champion. My! Did she and her family entertain and inspire the Camp!!!

Mike Green from LaPorte, Colorado, with his wife, sons and mother during a meal break at the ROCKY MOUNTAIN BIBLE CAMP. Mike was part of the camp staff and also a speaker (A very good one!!). His mother is a talented vocalist, you should hear her sing!

THE BULLA FAMILY

Brad and Carol and their heart-warming family announce the arrival of their new tape,

FAMILY FIDDLIN'

This tape features Luke (1989 U.S. JR. JR. fiddle champion) *and Jenny Anne* (1989 1st place U.S. Small Fry fiddle champion) *The children will win your heart with their spirit filled, HOT fiddle playing.*

THIS TAPE FEATURES:

Calgary Polka, Jerusalem Ridge, Blackberry Blossom, Orange Blossom Special, Sanenandoah/Dixie...and much more!!

"...Showing to the next generation the Praises of Yahweh..." Psalm 78:4

Order Yours Today! Send 9.00 Bucks plus 2.00 shipping & handling to:

THE BULLA FAMILY

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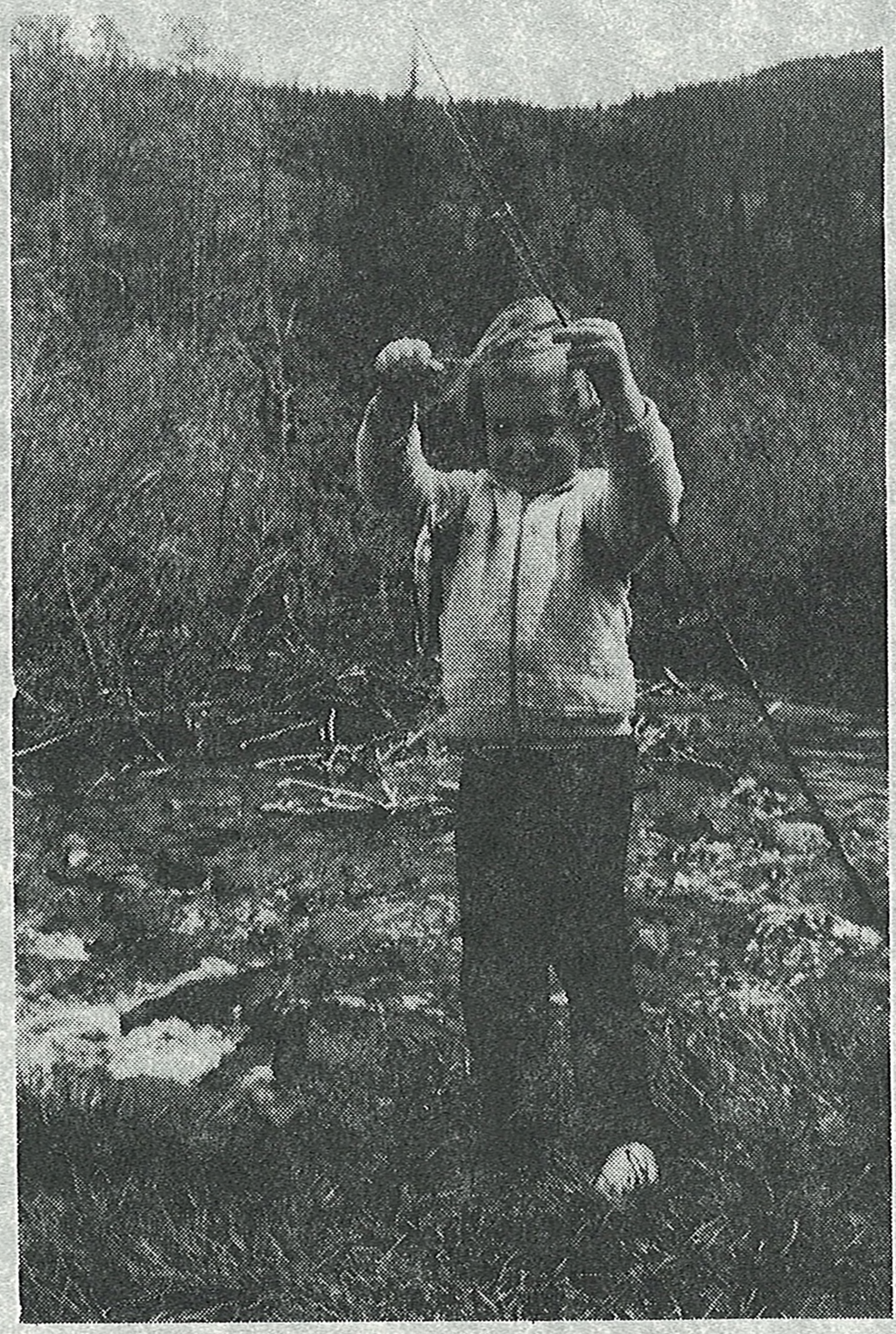
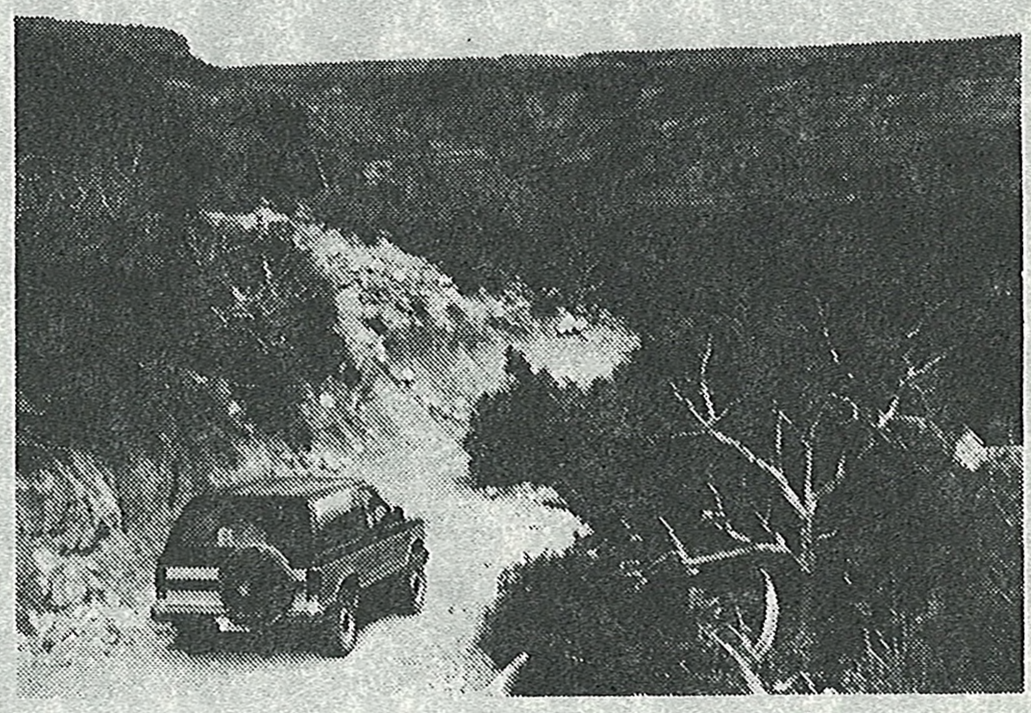
• Please make credit instruments (checks and M.O.s) payable to The Bulla Family

Father Jones, Ryan (7), Eric (5-1/2), and Katie (4) Linnebur from Byers, Colorado, digging fish worms at Westcliffe June 10, 1989.

Your editor's sister, Cheryll Jones of Delta, Colorado, enjoys getting out into the hills to look for arrowheads or petrified dinosaur bones. On September 14 she and our 70-year-old mother helped your editor pack out for 3/4 mile a 350 pound leg bone. That was a thrilling day!



Lo and behold dear little Katie catches her first fish with one of those worms in the stream near Hermit Lake Beaver Dams.



A spring outing to look for dinosaur bone in the Escalante Canyon area. Your editor's mother didn't know if she wanted to travel this steep, rocky road again or not!

"I will spend my Heaven in doing good on earth."

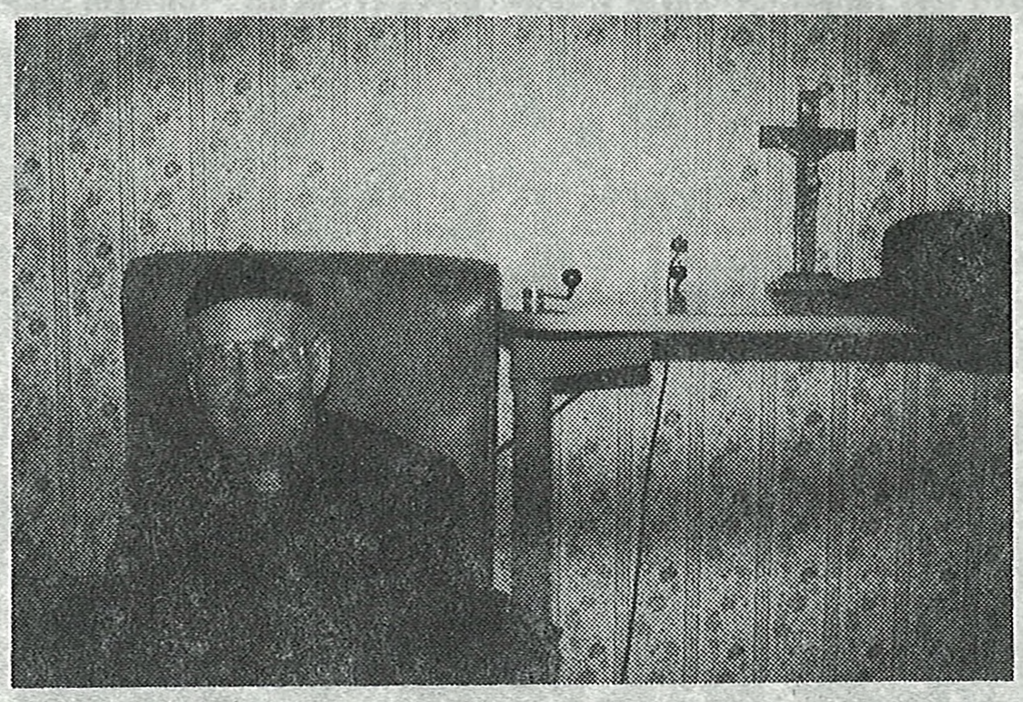
Saint Theresa of the Child Jesus,
mirror of angelic purity, send us:

roses of healing
roses of financial help,
roses of relief from troubles and trials,
roses of greater love of God,
roses of strength against temptation and sin,
roses of the gift of prayer and sacrifice,
roses of the virtue of humility and littleness,
roses of simplicity of daily living,
roses of the beautiful virtue of holiness and purity...

Dear Little Flower show us how
to blossom brightly in the love of
God and of our neighbor.

NO ONE IS SO RICH THAT HE DOES NOT NEED ANOTHER'S HELP; NO ONE SO POOR AS NOT TO BE USEFUL IN SOME WAY TO HIS FELLOW-MAN: AND THE DISPOSITION TO ASK ASSISTANCE FROM OTHERS WITH CONFIDENCE, AND TO GRANT IT WITH KINDNESS IS PART OF OUR VERY NATURE.

-POPE LEO XIII, APOSTOLIC LETTER, JANUARY 18, 1901



The dearly-loved traditional Benedictine priest, Father Placid White, died peacefully in a nursing home in Colorado Springs, Colorado, early September 21, 1989. Over the years you have seen his photo a number of times in this newsletter. Since the mid-1970's he has served traditional Catholics in Stratton, Colorado Springs, Aurora, and Durango, Colorado, and also flew cross country to help out in Houston, Texas, and other traditional Mass centers. In his nineties, Father was ordained a priest in 1925.

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